



كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث  | اسم الطالب   | حالة القيد | رقم الجلوس | مستند |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٣٨٥١     | ١     |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٣٨٥٢     | ٢     |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٣٨٥٣     | ٣     |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>احمد السيد فتحى حلوه</p>              | <p>مستجد</p> | <p>١٠٣٨٥٤</p> | <p>٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>احمد السيد محمد الصادق شهاب الدين</p> | <p>مستجد</p> | <p>١٠٣٨٥٥</p> | <p>٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>احمد المرسي المرسي عبد المعطي ركب</p> | <p>مستجد</p> | <p>١٠٣٨٥٦</p> | <p>٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>احمد جمال احمد احمد سعفان</p>    | <p>مستجد</p> | <p>١٠٣٨٥٧</p> | <p>٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>احمد حسن السيد محمود المليجي</p> | <p>مستجد</p> | <p>١٠٣٨٥٨</p> | <p>٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>احمد حسن عزت السيد البلتاجي</p>  | <p>مستجد</p> | <p>١٠٣٨٥٩</p> | <p>٩</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (10) May 2020</p> <p>1- Write an essay on the following:<br/>The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/>(Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/>There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/>Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>  | <p>احمد شعيبان عبدالمنعم على</p>         | <p>مستجد</p> | <p>١٠٣٨٦٠</p> | <p>١٠</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>احمد عبدالفتاح محمد حسنى زكى مرسى</p> | <p>مستجد</p> | <p>١٠٣٨٦١</p> | <p>١١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>احمد عصام الدين السيد عيد الجواد</p>  | <p>مستجد</p> | <p>١٠٣٨٦٢</p> | <p>١٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>احمد علاء الدين عبد الهادى ابو النجا احمد</p> | <p>مستجد</p> | <p>١٠٣٨٦٣</p> | <p>١٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>   | <p>احمد محمد احمد انور احمد عبد الجواد</p>       | <p>مستجد</p> | <p>١٠٣٨٦٤</p> | <p>١٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>احمد محمد بازيد احمد غازى</p>                 | <p>مستجد</p> | <p>١٠٣٨٦٥</p> | <p>١٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>احمد محمد حسن مصطفى شحاته</p>   | <p>مستجد</p> | <p>١٠٣٨٦٦</p> | <p>١٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>احمد محمد رمضان فهمي سليمان</p> | <p>مستجد</p> | <p>١٠٣٨٦٧</p> | <p>١٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>احمد مصطفى فاروق شعبان شاهين</p>      | <p>مستجد</p> | <p>١٠٣٨٦٨</p> | <p>١٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>ادهم محسن رشدي عبدالعليم عبدالغنى</p> | <p>مستجد</p> | <p>١٠٣٨٦٩</p> | <p>١٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>اسراء اسامه سمير محمد فرج</p> | <p>مستجد</p> | <p>١٠٣٨٧٠</p> | <p>٢٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب  | حالة القيد   | رقم الجلوس    | مستل      |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>اسراء اشرف عطيه السيد ابو الفضل</p> | <p>مستجد</p> | <p>١٠٣٨٧١</p> | <p>٢١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>اسراء اشرف محمد السماحي</p>         | <p>مستجد</p> | <p>١٠٣٨٧٢</p> | <p>٢٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>اسراء حسن صديق ابراهيم السيد</p> | <p>مستجد</p> | <p>١٠٣٨٧٣</p> | <p>٢٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing. Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>اسراء حماده احمد احمد شميس</p>   | <p>مستجد</p> | <p>١٠٣٨٧٤</p> | <p>٢٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | اسراء سامح حسن جمعه                | مستجد | ١٠٣٨٧٥ | ٢٥ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | اسراء على عبد الله رجب ابو المعاطى | مستجد | ١٠٣٨٧٦ | ٢٦ |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>اسراء مجدى حامد محمود محمد</p>     | <p>مستجد</p> | <p>١٠٣٨٧٧</p> | <p>٢٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>اسراء محمد احمد عطيه عيد العال</p> | <p>مستجد</p> | <p>١٠٣٨٧٨</p> | <p>٢٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>اسلام احمد نزار وهبه</p>               | <p>مستجد</p> | <p>١٠٣٨٧٩</p> | <p>٢٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.<br/><br/>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.<br/><br/>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>اسلام سامى عبد التواب محمد الشافعى</p> | <p>مستجد</p> | <p>١٠٣٨٨٠</p> | <p>٣٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>اسلام وجدى محمد حسن</p>             | <p>مستجد</p> | <p>١٠٣٨٨١</p> | <p>٣١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>اسماء ايهاب عبد المجيد امام على</p> | <p>مستجد</p> | <p>١٠٣٨٨٢</p> | <p>٣٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>اسماء زكى سعد على على شاهين</p>     | <p>مستجد</p> | <p>١٠٣٨٨٣</p> | <p>٣٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>اسماء شعيبان عبدالجليل شعيبان</p>   | <p>مستجد</p> | <p>١٠٣٨٨٤</p> | <p>٣٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>اسماء عبدالعاطي مصطفى عبدالفتاح</p> | <p>مستجد</p> | <p>١٠٣٨٨٥</p> | <p>٣٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>اسماء محمد محمد يسرى حافظ نصار</p>  | <p>مستجد</p> | <p>١٠٣٨٨٦</p> | <p>٣٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>اشرف مصباح عباس السعيد عبد ربه</p> | <p>مستجد</p> | <p>١٠٣٨٨٧</p> | <p>٣٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVELIHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                    | <p>الاء محمد ابراهيم السيد السبع</p>  | <p>مستجد</p> | <p>١٠٣٨٨٨</p> | <p>٣٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report — and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>الاء محمد زكريا امام قناوى</p>     | <p>مستجد</p> | <p>١٠٣٨٨٩</p> | <p>٣٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>الاء محمد عبدالرافع الجيار</p> | <p>مستجد</p> | <p>١٠٣٨٩٠</p> | <p>٤٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مسلسل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | المستجد    | ١٠٣٨٩١     | ٤١    |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | المستجد    | ١٠٣٨٩٢     | ٤٢    |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>الشيما السيد السيد سيد احمد ابو العيون</p> | <p>مستجد</p> | <p>١٠٣٨٩٣</p> | <p>٤٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>امانى ايمن عبد الجواد الشاذلى</p>          | <p>مستجد</p> | <p>١٠٣٨٩٤</p> | <p>٤٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>امانى محمد ماهر عبد الرحمن خليل</p>        | <p>مستجد</p> | <p>١٠٣٨٩٥</p> | <p>٤٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>امل محمد عبد الفتاح محمد شهاب</p>           | <p>مستجد</p> | <p>١٠٣٨٩٦</p> | <p>٤٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>امنيه ايمن محمد جمال الدين محمود الوكيل</p> | <p>مستجد</p> | <p>١٠٣٨٩٧</p> | <p>٤٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>امنيه محمد السيد رمضان على</p>           | <p>مستجد</p> | <p>١٠٣٨٩٨</p> | <p>٤٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>اميره ابراهيم شعبان السيد عبد الجواد</p> | <p>مستجد</p> | <p>١٠٣٨٩٩</p> | <p>٤٩</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | اميره اشرف حماد يوسف العسيلي   | مستجد | ١٠٣٩٠٠ | ٥٠ |
| <p style="text-align: center;">The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | اميره القصبى السيد احمد القصبى | مستجد | ١٠٣٩٠١ | ٥١ |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>اميره خالد محمود عبد الرحمن عبد المطلب</p> | <p>مستجد</p> | <p>١٠٣٩٠٢</p> | <p>٥٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>اميره محمد الداودي محمد عسانسه</p>         | <p>مستجد</p> | <p>١٠٣٩٠٣</p> | <p>٥٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>انجي محمد على رمضان على</p>           | <p>مستجد</p> | <p>١٠٣٩٠٤</p> | <p>٥٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>انجي هشام عبدالقادر حسن زين الدين</p> | <p>مستجد</p> | <p>١٠٣٩٠٥</p> | <p>٥٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>  | <p>اياد جمال محمود ابراهيم</p> | <p>مستجد</p> | <p>١٠٣٩٠٦</p> | <p>٥٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards " vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>ايمان جهاد السيد توفيق</p>  | <p>مستجد</p> | <p>١٠٣٩٠٧</p> | <p>٥٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>ایمان رجب جاب الله يوسف عوضین</p>     | <p>مستجد</p> | <p>١٠٣٩٠٨</p> | <p>٥٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>ایمان سمیر فهمی احمد سلیمان زیاده</p> | <p>مستجد</p> | <p>١٠٣٩٠٩</p> | <p>٥٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Mubarak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

ایمان کمال محمد کامل خلیل

مستجد

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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث  | اسم الطالب   | حالة القيد | رقم الجلوس | مستجاب |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٣٩١١     | ٦١     |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٣٩١٢     | ٦٢     |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٣٩١٣     | ٦٣     |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>ايه عبد الفتاح عبد الرحمن عبد الفتاح محمد</p> | <p>مستجد</p> | <p>١٠٣٩١٤</p> | <p>٦٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>ايه على محمد عباس</p>                         | <p>مستجد</p> | <p>١٠٣٩١٥</p> | <p>٦٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>ايه محمد مصطفى احمد محمود</p>                 | <p>مستجد</p> | <p>١٠٣٩١٦</p> | <p>٦٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>باسل احمد عمادالدين على عبد السلام الشهوى</p> | <p>مستجد</p> | <p>١٠٣٩١٧</p> | <p>٦٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>بسنت محمد عبد العاطى عبد العزيز</p>           | <p>مستجد</p> | <p>١٠٣٩١٨</p> | <p>٦٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report — and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>بيشوى ريمون سمير عوض الله جرجس</p>            | <p>مستجد</p> | <p>١٠٣٩١٩</p> | <p>٦٩</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (10) May 2020</p> <p>1- Write an essay on the following:<br/>The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/>(Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/>There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/>Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>  | <p>تامر خالد السيد عبد المنعم</p>      | <p>مستجد</p> | <p>١٠٣٩٢٠</p> | <p>٧٠</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>تسنيم حمزة نسيم العزب</p>           | <p>مستجد</p> | <p>١٠٣٩٢١</p> | <p>٧١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>جاسر حمدان عبد الحليم محمد يونس</p> | <p>مستجد</p> | <p>١٠٣٩٢٢</p> | <p>٧٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>جهد مندحت ابراهيم السيد</p>          | <p>مستجد</p> | <p>١٠٣٩٢٣</p> | <p>٧٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>جوده محمد عبد الجواد توفيق شحاته</p> | <p>مستجد</p> | <p>١٠٣٩٢٤</p> | <p>٧٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>حازم عطيه السيد عطيه متولى راشد</p>  | <p>مستجد</p> | <p>١٠٣٩٢٥</p> | <p>٧٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>حبيبه محمد عبد الهادي عبد الرازق بكرى</p> | <p>مستجد</p> | <p>١٠٣٩٢٦</p> | <p>٧٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>حسام اشرف عبد التواب عمر</p>              | <p>مستجد</p> | <p>١٠٣٩٢٧</p> | <p>٧٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>حسن عطيه محمد حسن شعبان نجم</p>   | <p>مستجد</p> | <p>١٠٣٩٢٨</p> | <p>٧٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>حسناء المتولى الذكى محمد يوسف</p> | <p>مستجد</p> | <p>١٠٣٩٢٩</p> | <p>٧٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>حسين محمد عبد العاطي الدسوقي</p> | <p>مستجد</p> | <p>١٠٣٩٣٠</p> | <p>٨٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب  | حالة القيد | رقم الجلوس | مسلسل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>حاميه جاب الله محمد الغندور</p> | مستجد      | ١٠٣٩٣١     | ٨١    |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>حنان طه الامام شحاته</p>        | مستجد      | ١٠٣٩٣٢     | ٨٢    |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>حنين محمد المتولي المتولي عبوره</p> | <p>مستجد</p> | <p>١٠٣٩٣٣</p> | <p>٨٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>خالد ايمن شكري طوسون هلال</p>       | <p>مستجد</p> | <p>١٠٣٩٣٤</p> | <p>٨٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>خالد طارق محمد رفعت المنزلاوى</p> | <p>مستجد</p> | <p>١٠٣٩٣٥</p> | <p>٨٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>خالد عبد الناصر محمد خليل</p>     | <p>مستجد</p> | <p>١٠٣٩٣٦</p> | <p>٨٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>خلود عصام محمود محمد عبد المجيد</p> | <p>مستجد</p> | <p>١٠٣٩٣٧</p> | <p>٨٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>خلود على على محمد احمد الشنيطي</p>  | <p>مستجد</p> | <p>١٠٣٩٣٨</p> | <p>٨٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>خلود محمد رفعت محمد حمزه</p>        | <p>مستجد</p> | <p>١٠٣٩٣٩</p> | <p>٨٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.<br/><br/>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.<br/><br/>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>داليا احمد محمد احمد على الوكيل</p> | <p>مستجد</p> | <p>١٠٣٩٤٠</p> | <p>٩٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>داليا بهاء الدين محمود احمد عوض الله</p> | <p>مستجد</p> | <p>١٠٣٩٤١</p> | <p>٩١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>دعاء مصطفى محمد شوقي قنططه خيال</p>      | <p>مستجد</p> | <p>١٠٣٩٤٢</p> | <p>٩٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>دنيا سمير محمد الدسوقي البيطاني</p>      | <p>مستجد</p> | <p>١٠٣٩٤٣</p> | <p>٩٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>دنيا علاء السيد على مصطفى السعدني</p> | <p>مستجد</p> | <p>١٠٣٩٤٤</p> | <p>٩٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>دينا عارف السيد عارف متولى</p>        | <p>مستجد</p> | <p>١٠٣٩٤٥</p> | <p>٩٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>دينا عبد الله محمد احمد</p>           | <p>مستجد</p> | <p>١٠٣٩٤٦</p> | <p>٩٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>دينا علاء الشاذلي الشاذلي الفقى</p>      | <p>مستجد</p> | <p>١٠٣٩٤٧</p> | <p>٩٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>دينا محمد فتحي محمد مرزوق</p>            | <p>مستجد</p> | <p>١٠٣٩٤٨</p> | <p>٩٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>راند راشد عبد السلام رشدى عبد الهادى</p> | <p>مستجد</p> | <p>١٠٣٩٤٩</p> | <p>٩٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>رانا محمد السيد حسن عبدالله</p> | <p>مستجد</p> | <p>١٠٣٩٥٠</p> | <p>١٠٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مستند |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٣٩٥١     | ١٠١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquist. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٣٩٥٢     | ١٠٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>رحاب بهاء الدين فتوح محمد احمد العجمي</p> | <p>مستجد</p> | <p>١٠٣٩٥٣</p> | <p>١٠٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>رحاب لبيب محمد جمال اسماعيل غزي</p>       | <p>مستجد</p> | <p>١٠٣٩٥٤</p> | <p>١٠٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>رحمه بلال محمد سليمان موسى</p>            | <p>مستجد</p> | <p>١٠٣٩٥٥</p> | <p>١٠٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>رحمه محمد حسين محمد مصطفى</p>      | <p>مستجد</p> | <p>١٠٣٩٥٦</p> | <p>١٠٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>رحمه ياسر على السادات حسن حماد</p> | <p>مستجد</p> | <p>١٠٣٩٥٧</p> | <p>١٠٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>رقية عادل مصطفى ابراهيم الزيات</p>       | <p>مستجد</p> | <p>١٠٣٩٥٨</p> | <p>١٠٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>رنا ابراهيم عبد العاطي الشربيني محمد</p> | <p>مستجد</p> | <p>١٠٣٩٥٩</p> | <p>١٠٩</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | <p style="text-align: center;">رنا هشام الدسوقي النملة</p>       | <p style="text-align: center;">مستجد</p> | <p style="text-align: center;">١٠٣٩٦٠</p> | <p style="text-align: center;">١١٠</p> |
| <p style="text-align: center;">The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p style="text-align: center;">رنا وائل احمد عبد العظيم حماد</p> | <p style="text-align: center;">مستجد</p> | <p style="text-align: center;">١٠٣٩٦١</p> | <p style="text-align: center;">١١١</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>روان ممدوح احمد عبد المحسن</p>            | <p>مستجد</p> | <p>١٠٣٩٦٢</p> | <p>١١٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>روايدا ايهاب رمضان عبد العزيز النمورى</p> | <p>مستجد</p> | <p>١٠٣٩٦٣</p> | <p>١١٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>روحيه السيد محمد عز الدين مصطفى</p> | <p>مستجد</p> | <p>١٠٣٩٦٤</p> | <p>١١٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>ريم جمعه محمد الحماقى السيد</p>     | <p>مستجد</p> | <p>١٠٣٩٦٥</p> | <p>١١٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>   | <p>زكريا عباس زكريا نور الدين عباس</p>       | <p>مستجد</p> | <p>١٠٣٩٦٦</p> | <p>١١٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>زياد محمد محمد السعيد عبدالمجيد زهران</p> | <p>مستجد</p> | <p>١٠٣٩٦٧</p> | <p>١١٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>ساره جمعه محمود عبد العاطى</p> | <p>مستجد</p> | <p>١٠٣٩٦٨</p> | <p>١١٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>ساره رضا فوزى عبد القوى</p>    | <p>مستجد</p> | <p>١٠٣٩٦٩</p> | <p>١١٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Mubarak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

ساره طارق السيد عبد الرحمن الشوربجي

مستجد

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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث  | اسم الطالب   | حالة القيد                      | رقم الجلوس | مسلسل  |     |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | ساره على ابراهيم الحسنى         | مستجد      | ١٠٣٩٧١ | ١٢١ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | ساميه صبرى كامل المتولى ابراهيم | مستجد      | ١٠٣٩٧٢ | ١٢٢ |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>سلمى عبد السمیع ابراهیم اسماعیل بهلول</p> | <p>مستجد</p> | <p>١٠٣٩٧٣</p> | <p>١٢٣</p> |
| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p>  | <p>سمر ايهاب منير قاسمى المتولى</p>          | <p>مستجد</p> | <p>١٠٣٩٧٤</p> | <p>١٢٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>  | <p>سميره حمدى محمد محمد ابراهيم</p>          | <p>مستجد</p> | <p>١٠٣٩٧٥</p> | <p>١٢٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p> | <p>سهيله محمد عبد اللطيف ابو المعاطى</p> | <p>مستجد</p> | <p>١٠٣٩٧٦</p> | <p>١٢٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p>  | <p>شادى محمد عبدالشكور اسماعيل متارد</p> | <p>مستجد</p> | <p>١٠٣٩٧٧</p> | <p>١٢٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>   | <p>شيماء عادل محمد احمد اللاوندى</p>     | <p>مستجد</p> | <p>١٠٣٩٧٨</p> | <p>١٢٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>                                     | <p>شيماء عادل محمد احمد سليمان</p>  | <p>مستجد</p> | <p>١٠٣٩٧٩</p> | <p>١٢٩</p> |
| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (10) May 2020</p> <p>1- Write an essay on the following:<br/>The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/>(Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/>There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/>Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>صبريه نجاح محمد رأفت المنذوه</p> | <p>مستجد</p> | <p>١٠٣٩٨٠</p> | <p>١٣٠</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>  | <p>صلاح محمد صلاح محمد على</p>      | <p>مستجد</p> | <p>١٠٣٩٨١</p> | <p>١٣١</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>ضحى راشد رياض راشد العوضى</p>           | <p>مستجد</p> | <p>١٠٣٩٨٢</p> | <p>١٣٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>ضحى هشام عبد السلام محمد حافظ كيوان</p> | <p>مستجد</p> | <p>١٠٣٩٨٣</p> | <p>١٣٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>   | <p>علا عبد المنعم مختار محمد الجلال</p>    | <p>مستجد</p> | <p>١٠٣٩٨٤</p> | <p>١٣٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.</p> <p>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>على احمد على الدرسي</p>             | <p>مستجد</p> | <p>١٠٣٩٨٥</p> | <p>١٣٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>                    | <p>على اشرف على اسماعيل عبد اللطيف</p> | <p>مستجد</p> | <p>١٠٣٩٨٦</p> | <p>١٣٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>على عبد المجيد سراج الشال</p> | <p>مستجد</p> | <p>١٠٣٩٨٧</p> | <p>١٣٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:<br/>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:<br/>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p>  | <p>على محمد عبد الخالق وهبه</p>  | <p>مستجد</p> | <p>١٠٣٩٨٨</p> | <p>١٣٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:<br/>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:<br/>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p> | <p>علياء احمد عوض جمعه</p>        | <p>مستجد</p> | <p>١٠٣٩٨٩</p> | <p>١٣٩</p> |
| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (20) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"FROM THE OTHER SIDE OF THE GENERATION GAP"<br/>(Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/>Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>   | <p>عمر ابراهيم محمد مصطفى على</p> | <p>مستجد</p> | <p>١٠٣٩٩٠</p> | <p>١٤٠</p> |



كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مستل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>عمر عبد الله محمد عبد الجواد على</p> | مستجد      | ١٠٣٩٩١     | ١٤١  |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>عهد ياسر ماهر مصطفى البرهمتش</p>     | مستجد      | ١٠٣٩٩٢     | ١٤٢  |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>غاده رضا محمود ابراهيم شداد</p> | <p>مستجد</p> | <p>١٠٣٩٩٣</p> | <p>١٤٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>فارس ابراهيم حسن عبد العزيز</p> | <p>مستجد</p> | <p>١٠٣٩٩٤</p> | <p>١٤٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>فارس طارق السيد محمد ابوشوشه</p> | <p>مستجد</p> | <p>١٠٣٩٩٥</p> | <p>١٤٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>فاطمه رضا عزمى حافظ</p>          | <p>مستجد</p> | <p>١٠٣٩٩٦</p> | <p>١٤٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>فاطمة محمد محمد الحسين</p>  | <p>مستجد</p> | <p>١٠٣٩٩٧</p> | <p>١٤٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>كريم ايمن فتحى محمد خضر</p> | <p>مستجد</p> | <p>١٠٣٩٩٨</p> | <p>١٤٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>لبنى عبد الكريم همام ابراهيم فياض</p> | <p>مستجد</p> | <p>١٠٣٩٩٩</p> | <p>١٤٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.</p> <p>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.</p> <p>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>لميس ممدوح احمد حسن الخولى</p>        | <p>مستجد</p> | <p>١٠٤٠٠٠</p> | <p>١٥٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>  | <p>ماجد سامي محمد علي احمد</p>           | <p>مستجد</p> | <p>١٠٤٠٠١</p> | <p>١٥١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>   | <p>ماجى هانى اسكندر وديع فانوس شحاته</p> | <p>مستجد</p> | <p>١٠٤٠٠٢</p> | <p>١٥٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>مجدى محمد محمد الدسوقي مندور</p>      | <p>مستجد</p> | <p>١٠٤٠٠٣</p> | <p>١٥٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>محمد احمد شفيح السيد الزعبي</p>    | <p>مستجد</p> | <p>١٠٤٠٠٤</p> | <p>١٥٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>محمد احمد عبد اللطيف بدوي قاسم</p> | <p>مستجد</p> | <p>١٠٤٠٠٥</p> | <p>١٥٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>محمد احمد محمد السيد</p>           | <p>مستجد</p> | <p>١٠٤٠٠٦</p> | <p>١٥٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>محمد اشرف عبد المطلب ابراهيم عباس</p> | <p>مستجد</p> | <p>١٠٤٠٠٧</p> | <p>١٥٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>محمد السيد الحاج محمود العشرى</p>     | <p>مستجد</p> | <p>١٠٤٠٠٨</p> | <p>١٥٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>محمد ايمن السيد ابراهيم هيكل</p>      | <p>مستجد</p> | <p>١٠٤٠٠٩</p> | <p>١٥٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>محمد توفيق رمضان السروي</p> | <p>مستجد</p> | <p>١٠٤٠١٠</p> | <p>١٦٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مسلسل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٠١١     | ١٦١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٠١٢     | ١٦٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>محمد حسن مختار مختار عبد الغنى</p> | <p>مستجد</p> | <p>١٠٤٠١٣</p> | <p>١٦٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>   | <p>محمد خالد بدير محمد حسن</p>        | <p>مستجد</p> | <p>١٠٤٠١٤</p> | <p>١٦٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>محمد خالد عطية توفيق</p>           | <p>مستجد</p> | <p>١٠٤٠١٥</p> | <p>١٦٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>محمد رأفت احمد اسماعيل الخريبي</p> | <p>مستجد</p> | <p>١٠٤٠١٦</p> | <p>١٦٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>محمد رمضان سمير حسين النمورى</p>   | <p>مستجد</p> | <p>١٠٤٠١٧</p> | <p>١٦٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>محمد سعد السيد عيد ابو العز</p> | <p>مستجد</p> | <p>١٠٤٠١٨</p> | <p>١٦٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>محمد شريف محمد رزق</p>          | <p>مستجد</p> | <p>١٠٤٠١٩</p> | <p>١٦٩</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | <p>محمد صلاح عبد الحميد صالح علي عامر</p> | <p>مستجد</p> | <p>١٠٤٠٢٠</p> | <p>١٧٠</p> |
| <p style="text-align: center;">The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>محمد صلاح محسن محمد جمعه</p>           | <p>مستجد</p> | <p>١٠٤٠٢١</p> | <p>١٧١</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>محمد عامر عبدالفتاح الشحات</p>   | <p>مستجد</p> | <p>١٠٤٠٢٢</p> | <p>١٧٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>محمد عبدالمحسن ابراهيم الفرخ</p> | <p>مستجد</p> | <p>١٠٤٠٢٣</p> | <p>١٧٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>محمد عصام عبد العزيز حلمي حسن</p>      | <p>مستجد</p> | <p>١٠٤٠٢٤</p> | <p>١٧٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>محمد فتحى عبدالرحمن عبدالفتاح احمد</p> | <p>مستجد</p> | <p>١٠٤٠٢٥</p> | <p>١٧٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>  | <p>محمد نبيل احمد محمد بدر</p>  | <p>مستجد</p> | <p>١٠٤٠٢٦</p> | <p>١٧٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards " vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>محمد وليد توفيق الشربيني</p> | <p>مستجد</p> | <p>١٠٤٠٢٧</p> | <p>١٧٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>محمود حسن محمود حسن المرسي</p>          | <p>مستجد</p> | <p>١٠٤٠٢٨</p> | <p>١٧٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>محمود محسن السيد محمد السيد الحارون</p> | <p>مستجد</p> | <p>١٠٤٠٢٩</p> | <p>١٧٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Mubarak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

محمود محمد احمد السيد احمد

مستجد

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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث  | اسم الطالب   | حالة القيد                     | رقم الجلوس | مستل   |     |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | محمود محمد حامد المنذوه احمد   | مستجد      | ١٠٤٠٣١ | ١٨١ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | محمود نبيل محمد زاهر           | مستجد      | ١٠٤٠٣٢ | ١٨٢ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مروه السعيد عبد العزيز حسن رزق | مستجد      | ١٠٤٠٣٣ | ١٨٣ |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>مروه حسام فتحى ذكى حسن الامام</p>           | <p>مستجد</p> | <p>١٠٤٠٣٤</p> | <p>١٨٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>مريم السيد عبد العزيز عبد الحميد الاسود</p> | <p>مستجد</p> | <p>١٠٤٠٣٥</p> | <p>١٨٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>مريم رضا محمد زايد</p>                      | <p>مستجد</p> | <p>١٠٤٠٣٦</p> | <p>١٨٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>مریم محمد احمد المتولي</p>           | <p>مستجد</p> | <p>١٠٤٠٣٧</p> | <p>١٨٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>مریم مصطفى شعبان محمد شعبان</p>      | <p>مستجد</p> | <p>١٠٤٠٣٨</p> | <p>١٨٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>مریم هشام عبد القادر محمد النجار</p> | <p>مستجد</p> | <p>١٠٤٠٣٩</p> | <p>١٨٩</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (10) May 2020</p> <p>1- Write an essay on the following:<br/>The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/>(Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/>There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/>Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>  | <p>مصطفى احمد حساني عبد الحميد حسانيين</p> | <p>مستجد</p> | <p>١٠٤٠٤٠</p> | <p>١٩٠</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>ممدوح عادل محمد عبد المجيد سيد احمد</p> | <p>مستجد</p> | <p>١٠٤٠٤١</p> | <p>١٩١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>منار ابراهيم عبد البديع يوسف زيد</p>    | <p>مستجد</p> | <p>١٠٤٠٤٢</p> | <p>١٩٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>منار محمد عبد الهادي محمد البيومي</p> | <p>مستجد</p> | <p>١٠٤٠٤٣</p> | <p>١٩٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>   | <p>منار محمد محمود البانوي</p>           | <p>مستجد</p> | <p>١٠٤٠٤٤</p> | <p>١٩٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>منة الله طلعت احمد محمد حسين</p>      | <p>مستجد</p> | <p>١٠٤٠٤٥</p> | <p>١٩٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>منه الله حسين على ابراهيم كيوان</p>          | <p>مستجد</p> | <p>١٠٤٠٤٦</p> | <p>١٩٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>منه الله محمد عبد الشافي اسماعيل ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٠٤٧</p> | <p>١٩٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>منى محمد عبد الجواد حسين سالم</p> | <p>مستجد</p> | <p>١٠٤٠٤٨</p> | <p>١٩٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>مى حسين السعيد ابو المجد</p>      | <p>مستجد</p> | <p>١٠٤٠٤٩</p> | <p>١٩٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>مياده المتولي محمد ابراهيم عطا</p> | <p>مستجد</p> | <p>١٠٤٠٥٠</p> | <p>٢٠٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتظام - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

| اسم البحث  | اسم الطالب                        | حالة القيد | رقم الجلوس | مستل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | مياده عبدالوهاب عبدالمعبود السعيد | مستجد      | ١٠٤٠٥١     | ٢٠١  |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | ميرنا امجد فاروق غنيم             | مستجد      | ١٠٤٠٥٢     | ٢٠٢  |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>نانسى وائل احمد محمد جمعه</p>      | <p>مستجد</p> | <p>١٠٤٠٥٣</p> | <p>٢٠٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing. Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>ناهد محمد عبدالله محمد ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٠٥٤</p> | <p>٢٠٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>نجلاء مصطفى فتحى مصطفى مهادل</p> | <p>مستجد</p> | <p>١٠٤٠٥٥</p> | <p>٢٠٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>ندا حامد على متولى</p>           | <p>مستجد</p> | <p>١٠٤٠٥٦</p> | <p>٢٠٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>ندا محمد ابراهيم عبد الغنى</p> | <p>مستجد</p> | <p>١٠٤٠٥٧</p> | <p>٢٠٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>ندى هشام محمود خليل والى</p>   | <p>مستجد</p> | <p>١٠٤٠٥٨</p> | <p>٢٠٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>نرمين مسعد حسن البلتاجي</p>           | <p>مستجد</p> | <p>١٠٤٠٥٩</p> | <p>٢٠٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.</p> <p>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.</p> <p>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>نور مختار احمد محمد منصور العراقي</p> | <p>مستجد</p> | <p>١٠٤٠٦٠</p> | <p>٢١٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>نورا السيد السيد على الملاح</p>  | <p>مستجد</p> | <p>١٠٤٠٦١</p> | <p>٢١١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>نورا يحيى السيد مكاوي على</p>    | <p>مستجد</p> | <p>١٠٤٠٦٢</p> | <p>٢١٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>نورهان اسامه يوسف عبد اللطيف</p> | <p>مستجد</p> | <p>١٠٤٠٦٣</p> | <p>٢١٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>نورهان المتولى محمد الشحات</p>         | <p>مستجد</p> | <p>١٠٤٠٦٤</p> | <p>٢١٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>نورهان محمد عبد الغنى الزعبلوى</p>     | <p>مستجد</p> | <p>١٠٤٠٦٥</p> | <p>٢١٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>نورهان نصر الدين محمد احمد ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٠٦٦</p> | <p>٢١٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>نيره المتولى حمدى المتولى محمد</p> | <p>مستجد</p> | <p>١٠٤٠٦٧</p> | <p>٢١٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>نيره نصار احمد سيد</p>             | <p>مستجد</p> | <p>١٠٤٠٦٨</p> | <p>٢١٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>هاجر محمد رمضان سيد احمد على</p>   | <p>مستجد</p> | <p>١٠٤٠٦٩</p> | <p>٢١٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>هاجر والى البيلى عبد اللطيف عجينه</p> | <p>مستجد</p> | <p>١٠٤٠٧٠</p> | <p>٢٢٠</p> |
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| اسم البحث  | اسم الطالب                    | حالة القيد | رقم الجلوس | مستند |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | هاله محمد مصطفى محمد رزيق     | مستجد      | ١٠٤٠٧١     | ٢٢١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | هدى حازم احمد احمد عبد الهادي | مستجد      | ١٠٤٠٧٢     | ٢٢٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>هدى يوسف ابراهيم محمد سليمان</p>              | <p>مستجد</p> | <p>١٠٤٠٧٣</p> | <p>٢٢٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>هنير خميس كامل بدير محمد رمضان</p>            | <p>مستجد</p> | <p>١٠٤٠٧٤</p> | <p>٢٢٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>هدير عبد الرحمن المتولى عبد الرحمن المنجي</p> | <p>مستجد</p> | <p>١٠٤٠٧٥</p> | <p>٢٢٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>همسه محمد منصور محمد ابو عرب</p>        | <p>مستجد</p> | <p>١٠٤٠٧٦</p> | <p>٢٢٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>هند محمد عبد الحميد عبد الرازق حسون</p> | <p>مستجد</p> | <p>١٠٤٠٧٧</p> | <p>٢٢٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>هيام عصام سلطان جمعه</p> | <p>مستجد</p> | <p>١٠٤٠٧٨</p> | <p>٢٢٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>ولاء وليد احمد مشرف</p>  | <p>مستجد</p> | <p>١٠٤٠٧٩</p> | <p>٢٢٩</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | يارا ماهر مستجير محمد حراز | مستجد | ١٠٤٠٨٠ | ٢٣٠ |
| <p style="text-align: center;">The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | ياسمين السيد حسن الشربيني  | مستجد | ١٠٤٠٨١ | ٢٣١ |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>ياسمين جمعه محمد مقبل المرسي</p>            | <p>مستجد</p> | <p>١٠٤٠٨٢</p> | <p>٢٣٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>ياسمين عيد المنعم عباس عيد المنعم ياسين</p> | <p>مستجد</p> | <p>١٠٤٠٨٣</p> | <p>٢٣٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>ياسمين عبدالباسط مصطفى عبدالباسط السيد</p> | <p>مستجد</p> | <p>١٠٤٠٨٤</p> | <p>٢٣٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>ياسمين علاء احمد على العفيفى</p>           | <p>مستجد</p> | <p>١٠٤٠٨٥</p> | <p>٢٣٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>  | <p>ياسمين محمد موسى عبد الفتاح ابو ديب</p> | <p>مستجد</p> | <p>١٠٤٠٨٦</p> | <p>٢٣٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards " vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>يمنى احمد عبد الحميد الطنبولى</p>       | <p>مستجد</p> | <p>١٠٤٠٨٧</p> | <p>٢٣٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>يمنى عاطف عبد الحميد زيدان</p> | <p>مستجد</p> | <p>١٠٤٠٨٨</p> | <p>٢٣٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>يوسف عماد حمدي علي</p>         | <p>مستجد</p> | <p>١٠٤٠٨٩</p> | <p>٢٣٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Mubarak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

يوسف هشام محمد احمد

مستجد

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٢٤٠



| اسم البحث   | اسم الطالب   | حالة القيد                          | رقم الجلوس | مسلسل  |     |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | احمد نبيل عطية عوض ابو العطا        | مستجد      | ١٠٤٠٩١ | ٢٤١ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | محمد سمير ياقوت مصطفى حسون          | مستجد      | ١٠٤٠٩٢ | ٢٤٢ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | احمد ابراهيم احمد ابراهيم احمد رحيم | مستجد      | ١٠٤٠٩٣ | ٢٤٣ |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>ايمان خالد احمد الوهيدى سعيد</p>   | <p>مستجد</p> | <p>١٠٤٠٩٤</p> | <p>٢٤٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>ايمان ايهاب زايد السيد الالفى</p>  | <p>مستجد</p> | <p>١٠٤٠٩٥</p> | <p>٢٤٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>ضياء سامى الرفاعى محمد المتولى</p> | <p>مستجد</p> | <p>١٠٤٠٩٦</p> | <p>٢٤٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>احمد ايمن عبدالحميد محمد يوسف</p>      | <p>مستجد</p> | <p>١٠٤٠٩٧</p> | <p>٢٤٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>نور رضا نجيب محمد حجازى</p>            | <p>مستجد</p> | <p>١٠٤٠٩٨</p> | <p>٢٤٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>محمد الموافى عبدالله محمود عبدالله</p> | <p>مستجد</p> | <p>١٠٤٠٩٩</p> | <p>٢٤٩</p> |



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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٢٦١     | ١    |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٢٦٢     | ٢    |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٢٦٣     | ٣    |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>احمد ابراهيم الدسوقي السيد السيد البسيوني</p> | <p>مستجد</p> | <p>١٠٤٢٦٥</p> | <p>٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>احمد ابراهيم حسن اسماعيل خليل</p>             | <p>مستجد</p> | <p>١٠٤٢٦٦</p> | <p>٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>احمد السيد محمد ابراهيم موسى</p>              | <p>مستجد</p> | <p>١٠٤٢٦٧</p> | <p>٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>احمد جابر عبد العليم شبانه</p> | <p>مستجد</p> | <p>١٠٤٢٦٩</p> | <p>٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>احمد جمال احمد احمد فرج</p>    | <p>مستجد</p> | <p>١٠٤٢٧٠</p> | <p>٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report — and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>احمد جهاد شوقي محمد</p>        | <p>مستجد</p> | <p>١٠٤٢٧١</p> | <p>٩</p> |

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| <p>The First Year<br/> Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>   | <p>احمد حسن سليمان حسن علي</p>   | <p>مستجد</p> | <p>١٠٤٢٧٢</p> | <p>١٠</p> |
| <p>The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Mansoura University<br/> Faculty of Arts<br/> Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (11) May 2020</p> <p>1- Write an essay on the following:<br/> If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/> "TWO BILLION MORE PEOPLE"<br/> (Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/> Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>  | <p>احمد حمدى السيد جبر حماده</p> | <p>مستجد</p> | <p>١٠٤٢٧٣</p> | <p>١١</p> |
| <p>The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Mansoura University<br/> Faculty of Arts<br/> Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (12) May 2020</p> <p>1- Write an essay on the following:<br/> The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS"<br/> (Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/> Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/> "Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>احمد حمدى فؤاد محمد عامر</p>  | <p>مستجد</p> | <p>١٠٤٢٧٤</p> | <p>١٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>احمد خليل عبيد عبد المالك</p>         | <p>مستجد</p> | <p>١٠٤٢٧٥</p> | <p>١٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>   | <p>احمد رمضان ابراهيم محمد عبدالعزيز</p> | <p>مستجد</p> | <p>١٠٤٢٧٦</p> | <p>١٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>احمد عادل مختار ذكى السيد حجازى</p>   | <p>مستجد</p> | <p>١٠٤٢٧٧</p> | <p>١٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>احمد عاطف حامد محمد بدوي</p>              | <p>مستجد</p> | <p>١٠٤٢٧٨</p> | <p>١٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>احمد عبد الحميد عبد الغفار عبد العزيز</p> | <p>مستجد</p> | <p>١٠٤٢٧٩</p> | <p>١٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>احمد عبد الستار محمد المنذوه</p> | <p>مستجد</p> | <p>١٠٤٢٨٠</p> | <p>١٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>احمد عصام ابراهيم ذكورى محمد</p> | <p>مستجد</p> | <p>١٠٤٢٨١</p> | <p>١٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>احمد عصام فاروق احمد المصرى</p> | <p>مستجد</p> | <p>١٠٤٢٨٢</p> | <p>٢٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب                | حالة القيد | رقم الجلوس | مستل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | احمد عطيه محمد عطية محمد  | مستجد      | ١٠٤٢٨٣     | ٢١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | احمد على عوض على الشربيني | مستجد      | ١٠٤٢٨٤     | ٢٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>احمد عماد جاد احمد صادق</p>  | <p>مستجد</p> | <p>١٠٤٢٨٥</p> | <p>٢٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing. Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>احمد ماهر سعد ز غول احمد</p> | <p>مستجد</p> | <p>١٠٤٢٨٦</p> | <p>٢٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>احمد ماهر محمد عبد الغنى عمير</p> | <p>مستجد</p> | <p>١٠٤٢٨٧</p> | <p>٢٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>احمد محمد السعيد احمد</p>         | <p>مستجد</p> | <p>١٠٤٢٨٨</p> | <p>٢٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>احمد محمد عبد القادر عبد القادر احمد</p> | <p>مستجد</p> | <p>١٠٤٢٨٩</p> | <p>٢٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>احمد محمد علي علي جمعه</p>               | <p>مستجد</p> | <p>١٠٤٢٩٠</p> | <p>٢٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>احمد محمد عوض على احمد هله</p> | <p>مستجد</p> | <p>١٠٤٢٩١</p> | <p>٢٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.</p> <p>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.</p> <p>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>احمد محمد محمد عبدالهادى</p>   | <p>مستجد</p> | <p>١٠٤٢٩٢</p> | <p>٣٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>  | <p>احمد محمد محمد فريد سلام</p>     | <p>مستجد</p> | <p>١٠٤٢٩٣</p> | <p>٣١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>   | <p>اريج محمد الدسوقي عبد الرحيم</p> | <p>مستجد</p> | <p>١٠٤٢٩٤</p> | <p>٣٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>اسامه السيد جوده بدوي على</p>    | <p>مستجد</p> | <p>١٠٤٢٩٥</p> | <p>٣٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>اسامه حسام ابراهيم الدسوقي حسائين</p>  | <p>مستجد</p> | <p>١٠٤٢٩٦</p> | <p>٣٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>اسراء ابو اليزيد ابو اليزيد شتيوي</p>  | <p>مستجد</p> | <p>١٠٤٢٩٧</p> | <p>٣٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>اسراء اسامه امين عبد الحميد الامام</p> | <p>مستجد</p> | <p>١٠٤٢٩٨</p> | <p>٣٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>اسراء السيد احمد احمد السيد صالح</p>      | <p>مستجد</p> | <p>١٠٤٢٩٩</p> | <p>٣٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>اسراء امين السعيد محمد احمد النجار</p>    | <p>مستجد</p> | <p>١٠٤٣٠٠</p> | <p>٣٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>اسراء خالد عبد المتعم الحسينى ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٣٠١</p> | <p>٣٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>اسراء خالد مصطفى الفقى</p> | <p>مستجد</p> | <p>١٠٤٣٠٢</p> | <p>٤٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

| اسم البحث  | اسم الطالب                              | حالة القيد | رقم الجلوس | مستند |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | اسراء عصام حلمى عبد الحليم المرسي الفقى | مستجد      | ١٠٤٣٠٣     | ٤١    |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | اسراء فؤاد سراج الدين احمد محمد         | مستجد      | ١٠٤٣٠٤     | ٤٢    |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>   | اسراء محمد عبد البر نجا     | مستجد | ١٠٤٣٠٥ | ٤٣ |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | اسراء محمود حلمي محمد على   | مستجد | ١٠٤٣٠٦ | ٤٤ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | اسلام خالد رافت حسن العبيدي | مستجد | ١٠٤٣٠٧ | ٤٥ |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>اسلام سعد الدين السعيد جبريل</p>   | <p>مستجد</p> | <p>١٠٤٣٠٨</p> | <p>٤٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>اسلام محمد محسن عثمان عبد الله</p> | <p>مستجد</p> | <p>١٠٤٣٠٩</p> | <p>٤٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>اسلام محمد محمد ابراهيم صابن</p>   | <p>مستجد</p> | <p>١٠٤٣١٠</p> | <p>٤٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>اسماء توكل عبد الونيس الذكورري</p> | <p>مستجد</p> | <p>١٠٤٣١١</p> | <p>٤٩</p> |

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| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p>Faculty of Arts</p> <p>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | <p>اسماء رضا عبده مسعد</p>         | <p>مستجد</p> | <p>١٠٤٣١٢</p> | <p>٥٠</p> |
| <p>The First Year</p> <p>Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p>Mansoura University<br/> Faculty of Arts<br/> Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p>1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>اسماء عثمان عثمان احمد موسى</p> | <p>مستجد</p> | <p>١٠٤٣١٣</p> | <p>٥١</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>اسماء عصام بكر جميل محمد</p>       | <p>مستجد</p> | <p>١٠٤٣١٤</p> | <p>٥٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>اسماء عصام محمد احمد محمد موسى</p> | <p>مستجد</p> | <p>١٠٤٣١٥</p> | <p>٥٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>الاء احمد عواد على قرموط</p>             | <p>مستجد</p> | <p>١٠٤٣١٦</p> | <p>٥٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>الاء عبد الغنى حسن عبد الغنى ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٣١٧</p> | <p>٥٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>  | <p>الاء محمد العزب محمد العزب</p>    | <p>مستجد</p> | <p>١٠٤٣١٨</p> | <p>٥٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards " vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>الاء محمد كمال عبد القادر حسن</p> | <p>مستجد</p> | <p>١٠٤٣١٩</p> | <p>٥٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>الاء وحيد سيد احمد الشريبي</p>    | <p>مستجد</p> | <p>١٠٤٣٢٠</p> | <p>٥٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>السيد المتولى الششتاوى سليمان</p> | <p>مستجد</p> | <p>١٠٤٣٢١</p> | <p>٥٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

السيدة ايهاب عبد القوي محمد ابراهيم

مستجد

١٠٤٣٢٢

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| اسم البحث  | اسم الطالب   | حالة القيد | رقم الجلوس | مستجاب |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٣٢٣     | ٦١     |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٣٢٤     | ٦٢     |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٣٢٥     | ٦٣     |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>امانى محمد السعيد محمد شاهين</p>     | <p>مستجد</p> | <p>١٠٤٣٢٦</p> | <p>٦٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>امانى مخلص محمد حسين</p>             | <p>مستجد</p> | <p>١٠٤٣٢٧</p> | <p>٦٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>امانى وحيد عثمان عبد الوهاب احمد</p> | <p>مستجد</p> | <p>١٠٤٣٢٨</p> | <p>٦٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>امل رمضان السعودى ابراهيم شاهين</p>      | <p>مستجد</p> | <p>١٠٤٣٢٩</p> | <p>٦٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>امل سماره محمد ابو الفتوح عبد الهادى</p> | <p>مستجد</p> | <p>١٠٤٣٣٠</p> | <p>٦٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>امنيه ابراهيم محمد احمد خفاجه</p>        | <p>مستجد</p> | <p>١٠٤٣٣١</p> | <p>٦٩</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (10) May 2020</p> <p>1- Write an essay on the following:<br/>The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/>(Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/>There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/>Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>  | <p>امنيه جهاد محمد محمد</p>             | <p>مستجد</p> | <p>١٠٤٣٣٢</p> | <p>٧٠</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>امنيه سمير صبرى ابراهيم اسماعيل</p>  | <p>مستجد</p> | <p>١٠٤٣٣٣</p> | <p>٧١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>امنيه عبد العاطى عوض الغريب محمد</p> | <p>مستجد</p> | <p>١٠٤٣٣٤</p> | <p>٧٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>امنيه عثمان عبد الخالق ابراهيم عبد الله</p> | <p>مستجد</p> | <p>١٠٤٣٣٥</p> | <p>٧٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>   | <p>امير يوسف يوسف محمد الزغبي</p>              | <p>مستجد</p> | <p>١٠٤٣٣٦</p> | <p>٧٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>اميره ابراهيم محمود ابراهيم الصاوى</p>      | <p>مستجد</p> | <p>١٠٤٣٣٧</p> | <p>٧٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>اميره الحريري محمد سعد الدين عبد العال</p> | <p>مستجد</p> | <p>١٠٤٣٣٨</p> | <p>٧٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>اميره السيد شفيق محمود</p>                 | <p>مستجد</p> | <p>١٠٤٣٣٩</p> | <p>٧٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>أميره عمر عبد اللطيف ملوحه</p>      | <p>مستجد</p> | <p>١٠٤٣٤٠</p> | <p>٧٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>اميمه ابراهيم محمد ابراهيم فياض</p> | <p>مستجد</p> | <p>١٠٤٣٤١</p> | <p>٧٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>ایمان حسن محمد سید احمد غنیم</p> | <p>مستجد</p> | <p>۱۰۴۳۴۲</p> | <p>۸۰</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

| اسم البحث  | اسم الطالب                       | حالة القيد | رقم الجلوس | مستل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | ايمان رضا ابراهيم صابر ابو النجا | مستجد      | ١٠٤٣٤٣     | ٨١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | ايمان عيد محمود ابوالمعاطى       | مستجد      | ١٠٤٣٤٤     | ٨٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>ايمان محمد عبد الله على</p>      | <p>مستجد</p> | <p>١٠٤٣٤٥</p> | <p>٨٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing. Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>ايمان محمد عثمان محمود مرجان</p> | <p>مستجد</p> | <p>١٠٤٣٤٦</p> | <p>٨٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>ايمان محمود حافظ عبد الباقي زيد</p>        | <p>مستجد</p> | <p>١٠٤٣٤٧</p> | <p>٨٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>ايمان نبيل عبد الفتاح عبد الفتاح الفقى</p> | <p>مستجد</p> | <p>١٠٤٣٤٨</p> | <p>٨٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>ايمان هشام عبد الرحمن اسماعيل</p>   | <p>مستجد</p> | <p>١٠٤٣٤٩</p> | <p>٨٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>ايمان يوسف الهجرسي المتولى رويس</p> | <p>مستجد</p> | <p>١٠٤٣٥٠</p> | <p>٨٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>ايمن اسامه محمد طاهر عبد الحميد عابد</p> | <p>مستجد</p> | <p>١٠٤٣٥١</p> | <p>٨٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.<br/><br/>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.<br/><br/>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>ايناس السيد محي الدين رجب حسن</p>        | <p>مستجد</p> | <p>١٠٤٣٥٢</p> | <p>٩٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>ايه احمد زكريا عبد الجليل غنيم</p> | <p>مستجد</p> | <p>١٠٤٣٥٣</p> | <p>٩١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>ايه احمد محمد احمد طمان</p>        | <p>مستجد</p> | <p>١٠٤٣٥٤</p> | <p>٩٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>ايه اسامه ابو الفتوح بدر الدين</p> | <p>مستجد</p> | <p>١٠٤٣٥٥</p> | <p>٩٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>ايه حسن امين عبدالسلام حسان</p> | <p>مستجد</p> | <p>١٠٤٣٥٦</p> | <p>٩٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>ايه خالد محمد عبد الله عفان</p> | <p>مستجد</p> | <p>١٠٤٣٥٧</p> | <p>٩٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>ايه سامي حامد السعيد محمد</p>   | <p>مستجد</p> | <p>١٠٤٣٥٨</p> | <p>٩٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>ايه سعيد احمد ابو المجد</p>         | <p>مستجد</p> | <p>١٠٤٣٥٩</p> | <p>٩٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>ايه عبد الناصر ابراهيم جبر بدوي</p> | <p>مستجد</p> | <p>١٠٤٣٦٠</p> | <p>٩٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>ايه عبد الناصر رجب القطب</p>        | <p>مستجد</p> | <p>١٠٤٣٦١</p> | <p>٩٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>ايه عبدالرحمن السيد حسين سالم</p> | <p>مستجد</p> | <p>١٠٤٣٦٢</p> | <p>١٠٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/النور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث  | اسم الطالب   | حالة القيد | رقم الجلوس | مستجاب |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجاب     | ١٠٤٣٦٣     | ١٠١    |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.</p> <p>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجاب     | ١٠٤٣٦٤     | ١٠٢    |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>بثينة سعد البهنسي ابراهيم سيد احمد</p> | <p>مستجد</p> | <p>١٠٤٣٦٥</p> | <p>١٠٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>بدير محمد بدير حسن على الغرقاوى</p>    | <p>مستجد</p> | <p>١٠٤٣٦٦</p> | <p>١٠٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>بسمله ابراهيم مصطفى عطية</p>           | <p>مستجد</p> | <p>١٠٤٣٦٧</p> | <p>١٠٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>بسننت علاء الدين ابراهيم السيد محمد عريضة</p> | <p>مستجد</p> | <p>١٠٤٣٦٨</p> | <p>١٠٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>يوسى احمد سعد احمد ابو طالب</p>               | <p>مستجد</p> | <p>١٠٤٣٦٩</p> | <p>١٠٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>بوسى السيد محمد المهدى اسماعيل ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٣٧٠</p> | <p>١٠٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>تغريد محمود محمد ابراهيم الوصيف</p>        | <p>مستجد</p> | <p>١٠٤٣٧١</p> | <p>١٠٩</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | تقى عبد الهادى احمد حسين | مستجد | ١٠٤٣٧٢ | ١١٠ |
| <p style="text-align: center;">The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | جهاد بهاء محمد البطحيش   | مستجد | ١٠٤٣٧٣ | ١١١ |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>جهان رفقى احمد سيد احمد</p>            | <p>مستجد</p> | <p>١٠٤٣٧٤</p> | <p>١١٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>حسام اشرف عبد المنعم نايل الجنائنى</p> | <p>مستجد</p> | <p>١٠٤٣٧٥</p> | <p>١١٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>حسن عبدالمجيد احمد عبدالمجيد عوض الله</p> | <p>مستجد</p> | <p>١٠٤٣٧٦</p> | <p>١١٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>حسنا احمد عبد الفتاح محمد هابير</p>       | <p>مستجد</p> | <p>١٠٤٣٧٧</p> | <p>١١٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>   | <p>حسنا احمد محمد احمد جمعه</p>  | <p>مستجد</p> | <p>١٠٤٣٧٨</p> | <p>١١٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>خالد رزق محمد على الديموى</p> | <p>مستجد</p> | <p>١٠٤٣٧٩</p> | <p>١١٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>خلود جمال الصافي حسن احمد</p> | <p>مستجد</p> | <p>١٠٤٣٨٠</p> | <p>١١٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>خلود عوض محمد ياسين عماره</p> | <p>مستجد</p> | <p>١٠٤٣٨١</p> | <p>١١٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Mubarak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

خلود فريد محمد عمران

مستجد

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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث  | اسم الطالب   | حالة القيد | رقم الجلوس | مستند |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٣٨٣     | ١٢١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٣٨٤     | ١٢٢   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٣٨٥     | ١٢٣   |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>دنيا ربيع عبد العاطى طلبة</p>     | <p>مستجد</p> | <p>١٠٤٣٨٦</p> | <p>١٢٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Mansoura University<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>دنيا على محمد على محمد سعيد</p>   | <p>مستجد</p> | <p>١٠٤٣٨٧</p> | <p>١٢٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Mansoura University<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>دنيا محمد عبد الغفار البلتاجي</p> | <p>مستجد</p> | <p>١٠٤٣٨٨</p> | <p>١٢٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>دنيا ياسر محمد نجيب ابراهيم</p>  | <p>مستجد</p> | <p>١٠٤٣٨٩</p> | <p>١٢٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>دينا السعيد السيد محمد حجازى</p> | <p>مستجد</p> | <p>١٠٤٣٩٠</p> | <p>١٢٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>دينا محمود عباس حامد</p>         | <p>مستجد</p> | <p>١٠٤٣٩١</p> | <p>١٢٩</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (10) May 2020</p> <p>1- Write an essay on the following:<br/>The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/>(Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/>There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/>Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>  | <p>دينا وائل السيد الطنطاوي مجاهد</p> | <p>مستجد</p> | <p>١٠٤٣٩٢</p> | <p>١٣٠</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>ذكري احمد عبد السلام جاد عوض</p>   | <p>مستجد</p> | <p>١٠٤٣٩٣</p> | <p>١٣١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>رانا ياسر محمد محمد</p>            | <p>مستجد</p> | <p>١٠٤٣٩٤</p> | <p>١٣٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>رباب عبد النبي احمد على المالكي</p>      | <p>مستجد</p> | <p>١٠٤٣٩٥</p> | <p>١٣٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>رحاب ابراهيم عبد الحميد حسن</p>          | <p>مستجد</p> | <p>١٠٤٣٩٦</p> | <p>١٣٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>رحمه عبد الله عبد الهادي على البيومي</p> | <p>مستجد</p> | <p>١٠٤٣٩٧</p> | <p>١٣٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>رضوى محمد عبد الخالق محمد الشهاري</p> | <p>مستجد</p> | <p>١٠٤٣٩٨</p> | <p>١٣٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>رغده واصف فهمي حسنين الشيخ</p>        | <p>مستجد</p> | <p>١٠٤٣٩٩</p> | <p>١٣٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>رنا ابراهيم ابراهيم شبانة</p>         | <p>مستجد</p> | <p>١٠٤٤٠٠</p> | <p>١٣٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>رنا احمد السعيد عبد السلام العجمي</p> | <p>مستجد</p> | <p>١٠٤٤٠١</p> | <p>١٣٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>رنا احمد عبد الظاهر على</p> | <p>مستجد</p> | <p>١٠٤٤٠٢</p> | <p>١٤٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب  | حالة القيد | رقم الجلوس | مسلسل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>رنا السيد منير الشريبي السرجاني</p> | مستجد      | ١٠٤٤٠٣     | ١٤١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>رنا طه عبد الغنى محمد ابو الغيط</p> | مستجد      | ١٠٤٤٠٤     | ١٤٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>رنا محمود فراج حامد محمد شعيره</p> | <p>مستجد</p> | <p>١٠٤٤٠٥</p> | <p>١٤٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>رنا وليد محمد محمد رشاد</p>        | <p>مستجد</p> | <p>١٠٤٤٠٦</p> | <p>١٤٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>روان احمد ابو النجا رجب</p> | <p>مستجد</p> | <p>١٠٤٤٠٧</p> | <p>١٤٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>روان ايمن حمدى على قايل</p> | <p>مستجد</p> | <p>١٠٤٤٠٨</p> | <p>١٤٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>روان رجاء محمد عبد السميع رخا</p> | <p>مستجد</p> | <p>١٠٤٤٠٩</p> | <p>١٤٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>روان محمد محمود احمد حبيب</p>     | <p>مستجد</p> | <p>١٠٤٤١٠</p> | <p>١٤٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>روان يونس عبد المعبود يونس الغمراوي</p> | <p>مستجد</p> | <p>١٠٤٤١١</p> | <p>١٤٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.<br/><br/>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.<br/><br/>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>رودينا حاتم عبد الغنى محمد الديب</p>    | <p>مستجد</p> | <p>١٠٤٤١٢</p> | <p>١٥٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>رودينا كامل سامي كامل ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٤١٣</p> | <p>١٥١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>روفيد محمد صلاح الدين السيد</p>   | <p>مستجد</p> | <p>١٠٤٤١٤</p> | <p>١٥٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>ريم احمد ابراهيم محمد</p>         | <p>مستجد</p> | <p>١٠٤٤١٥</p> | <p>١٥٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>ريهام الحسينى عثمان محمد</p>         | <p>مستجد</p> | <p>١٠٤٤١٦</p> | <p>١٥٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>ريهام رفعت احمد صيام الشناوى</p>     | <p>مستجد</p> | <p>١٠٤٤١٧</p> | <p>١٥٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>ريهام عادل عبد الغنى رمضان رمضان</p> | <p>مستجد</p> | <p>١٠٤٤١٨</p> | <p>١٥٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>ريهام محمد احمد ابراهيم السحرتي</p> | <p>مستجد</p> | <p>١٠٤٤١٩</p> | <p>١٥٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>زينب جمال محمد مختار احمد عبده</p>  | <p>مستجد</p> | <p>١٠٤٤٢٠</p> | <p>١٥٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>زينب ناجح رفعت الديسطيني بدر</p>    | <p>مستجد</p> | <p>١٠٤٤٢١</p> | <p>١٥٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>ساره السعيد عبده السعيد عبده</p> | <p>مستجد</p> | <p>١٠٤٤٢٢</p> | <p>١٦٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مستند |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مسجد       | ١٠٤٤٢٣     | ١٦١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مسجد       | ١٠٤٤٢٤     | ١٦٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>ساره صلاح احمد علي التهامي</p>            | <p>مستجد</p> | <p>١٠٤٤٢٥</p> | <p>١٦٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>   | <p>ساره عبد الغنى الدسوقي عبد الغنى سالم</p> | <p>مستجد</p> | <p>١٠٤٤٢٦</p> | <p>١٦٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>ساره عبد الفتاح ابراهيم ابراهيم جمعه</p>  | <p>مستجد</p> | <p>١٠٤٤٢٧</p> | <p>١٦٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>ساره عبد الله عبد الفتاح محمد المتولي</p> | <p>مستجد</p> | <p>١٠٤٤٢٨</p> | <p>١٦٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>ساره محمد على على بدوى</p>                | <p>مستجد</p> | <p>١٠٤٤٢٩</p> | <p>١٦٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>ساره مسعد صبرى صالح حجازى</p>   | <p>مستجد</p> | <p>١٠٤٤٣٠</p> | <p>١٦٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>سالى محب السيد ابراهيم حبيب</p> | <p>مستجد</p> | <p>١٠٤٤٣١</p> | <p>١٦٩</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | سحر حسام السيد محمود يوسف    | مستجد | ١٠٤٤٣٢ | ١٧٠ |
| <p style="text-align: center;">The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | سعاد السيد محمد السيد الالفي | مستجد | ١٠٤٤٣٣ | ١٧١ |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>سعد هاني سعد محمود خليل</p> | <p>مستجد</p> | <p>١٠٤٤٣٤</p> | <p>١٧٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>سعيد مصطفى حلمي محمد</p>    | <p>مستجد</p> | <p>١٠٤٤٣٥</p> | <p>١٧٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>سلام السيد عبد القادر عبد القادر الديب</p> | <p>مستجد</p> | <p>١٠٤٤٣٦</p> | <p>١٧٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>سلمى ابراهيم محمود ابراهيم المرسي</p>      | <p>مستجد</p> | <p>١٠٤٤٣٧</p> | <p>١٧٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>  | <p>سلمى غانم فتحى غانم ابوالمجد</p> | <p>مستجد</p> | <p>١٠٤٤٣٨</p> | <p>١٧٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards " vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>سلمى محمد مصطفى احمد</p>         | <p>مستجد</p> | <p>١٠٤٤٣٩</p> | <p>١٧٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>سلمى مدحت محمد صالح عنان</p> | <p>مستجد</p> | <p>١٠٤٤٤٠</p> | <p>١٧٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>سما ناصر صلاح عبده حسونه</p> | <p>مستجد</p> | <p>١٠٤٤٤١</p> | <p>١٧٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

سماء احمد محمد احمد محمد شعلان

مستجد

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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

| اسم البحث   | اسم الطالب   | حالة القيد                       | رقم الجلوس | مستل   |     |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | سميه عبد المنعم حمدى السعيد      | مستجد      | ١٠٤٤٤٣ | ١٨١ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | سهام احمد حامد احمد ابراهيم سكرة | مستجد      | ١٠٤٤٤٤ | ١٨٢ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | سهام جمال عبد الحكيم على شعيشع   | مستجد      | ١٠٤٤٤٥ | ١٨٣ |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>سهيله حمدى عبد الغفار حسين البسيونى</p> | <p>مستجد</p> | <p>١٠٤٤٤٦</p> | <p>١٨٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>  | <p>شادى محمد يوسف عبد السلام قدر</p>       | <p>مستجد</p> | <p>١٠٤٤٤٧</p> | <p>١٨٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Professor Mohsen Gabr<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>  | <p>شاديه محمود محمد احمد النجار</p>        | <p>مستجد</p> | <p>١٠٤٤٤٨</p> | <p>١٨٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>شروق وليد على محمود السيد عبد الهادي</p> | <p>مستجد</p> | <p>١٠٤٤٤٩</p> | <p>١٨٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>شريف على ابو زيد السيد منصور</p>         | <p>مستجد</p> | <p>١٠٤٤٥٠</p> | <p>١٨٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>شمس ابراهيم الشيراوى الحسين فطير</p>     | <p>مستجد</p> | <p>١٠٤٤٥١</p> | <p>١٨٩</p> |

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| <p>The First Year<br/> Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>   | <p>شمس توفيق محمود الغريب</p>              | <p>مستجد</p> | <p>١٠٤٤٥٢</p> | <p>١٩٠</p> |
| <p>The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Mansoura University<br/> Faculty of Arts<br/> Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (11) May 2020</p> <p>1- Write an essay on the following:<br/> If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/> "TWO BILLION MORE PEOPLE"<br/> (Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/> Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>  | <p>شيماء حمدى عبد الغنى محمد ابو النجا</p> | <p>مستجد</p> | <p>١٠٤٤٥٣</p> | <p>١٩١</p> |
| <p>The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Mansoura University<br/> Faculty of Arts<br/> Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (12) May 2020</p> <p>1- Write an essay on the following:<br/> The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS"<br/> (Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/> Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/> "Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>صبا نبيل رمضان حسن السيوي</p>           | <p>مستجد</p> | <p>١٠٤٤٥٤</p> | <p>١٩٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>صبرى رضا عبد الله بدير ابراهيم</p>     | <p>مستجد</p> | <p>١٠٤٤٥٥</p> | <p>١٩٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>صفاء حسن حامد عبد الوهاب</p>           | <p>مستجد</p> | <p>١٠٤٤٥٦</p> | <p>١٩٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>صلاح الدين صلاح محمد عبد العال على</p> | <p>مستجد</p> | <p>١٠٤٤٥٧</p> | <p>١٩٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>صلاح محمد عبد الرازق احمد سيد احمد</p> | <p>مستجد</p> | <p>١٠٤٤٥٨</p> | <p>١٩٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>ضحى سعيد رمضان حجازى</p>               | <p>مستجد</p> | <p>١٠٤٤٥٩</p> | <p>١٩٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>طه محمد احمد المتولى عبدالرؤف</p> | <p>مستجد</p> | <p>١٠٤٤٦٠</p> | <p>١٩٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>عائشه محمد الدسوقي الشحات</p>     | <p>مستجد</p> | <p>١٠٤٤٦١</p> | <p>١٩٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>عائشه محمود فكرى بدر سيد احمد</p> | <p>مستجد</p> | <p>١٠٤٤٦٢</p> | <p>٢٠٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد   | رقم الجلوس    | مستل       |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>عبد الرحمن احمد عبد المحسن مصطفى</p> | <p>مستجد</p> | <p>١٠٤٤٦٣</p> | <p>٢٠١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>عبد الرحمن رضا شحاته قاسم</p>        | <p>مستجد</p> | <p>١٠٤٤٦٤</p> | <p>٢٠٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>عبدالعزيز باسم مصطفى ابو العنين</p>  | <p>مستجد</p> | <p>١٠٤٤٦٥</p> | <p>٢٠٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing. Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>عبد الله مصطفى محمد محمود الخولى</p> | <p>مستجد</p> | <p>١٠٤٤٦٦</p> | <p>٢٠٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>عبد المنعم حسنين عبد المنعم حسنين</p> | <p>مستجد</p> | <p>١٠٤٤٦٧</p> | <p>٢٠٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>عبدالرحمن مجاهد محمد ابراهيم منجد</p> | <p>مستجد</p> | <p>١٠٤٤٦٨</p> | <p>٢٠٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>عبدالله الحسين محمد شهاب</p>      | <p>مستجد</p> | <p>١٠٤٤٦٩</p> | <p>٢٠٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>عبدالله حسنين محمد حسنين فوده</p> | <p>مستجد</p> | <p>١٠٤٤٧٠</p> | <p>٢٠٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>عبيد محمد عبد الرحمن ابو الفتوح</p> | <p>مستجد</p> | <p>١٠٤٤٧١</p> | <p>٢٠٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.</p> <p>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.</p> <p>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>عزت مرزوق ابراهيم ابو الوفا صقر</p> | <p>مستجد</p> | <p>١٠٤٤٧٢</p> | <p>٢١٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>  | <p>عصام السيد متولى السيد الموافي</p>     | <p>مستجد</p> | <p>١٠٤٤٧٣</p> | <p>٢١١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>   | <p>عصام خالد فاروق الشربيني عبدالغنى</p>  | <p>مستجد</p> | <p>١٠٤٤٧٤</p> | <p>٢١٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>علا المرسي ابو العباس محمود المرسي</p> | <p>مستجد</p> | <p>١٠٤٤٧٥</p> | <p>٢١٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>عماد اسامه رزق الله السعيد عبدالملاك</p> | <p>مستجد</p> | <p>١٠٤٤٧٦</p> | <p>٢١٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>عمار محمد حسن سعد رمضان</p>              | <p>مستجد</p> | <p>١٠٤٤٧٧</p> | <p>٢١٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>عمر السيد محمد السيد عوض</p>             | <p>مستجد</p> | <p>١٠٤٤٧٨</p> | <p>٢١٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>عمر صلاح الدين فريد على داود</p> | <p>مستجد</p> | <p>١٠٤٤٧٩</p> | <p>٢١٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>عمر محمد احمد احمد حسن</p>       | <p>مستجد</p> | <p>١٠٤٤٨٠</p> | <p>٢١٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>عمر محمد عبد الحق بدر العزب</p>  | <p>مستجد</p> | <p>١٠٤٤٨١</p> | <p>٢١٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>عمر محمد عبد الحكيم ابوداعه بدوى</p> | <p>مستجد</p> | <p>١٠٤٤٨٢</p> | <p>٢٢٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مسلسل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٤٨٣     | ٢٢١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٤٨٤     | ٢٢٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>عمر ناصر احمد محمد</p>         | <p>مستجد</p> | <p>١٠٤٤٨٥</p> | <p>٢٢٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>عمرو اشرف السيد عبد السلام</p> | <p>مستجد</p> | <p>١٠٤٤٨٦</p> | <p>٢٢٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>عمرو ايمن حبيب عباس قضا</p>    | <p>مستجد</p> | <p>١٠٤٤٨٧</p> | <p>٢٢٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>عمر ممدوح احمد احمد الشربيني</p>      | <p>مستجد</p> | <p>١٠٤٤٨٨</p> | <p>٢٢٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>غاده عادل محمد احمد يوسف عيد الله</p> | <p>مستجد</p> | <p>١٠٤٤٨٩</p> | <p>٢٢٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>فؤاد طارق فؤاد على شعيب</p>           | <p>مستجد</p> | <p>١٠٤٤٩٠</p> | <p>٢٢٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>فاطمة الزهراء ابراهيم رسلان حموده</p> | <p>مستجد</p> | <p>١٠٤٤٩١</p> | <p>٢٢٩</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | <p>فاطمه حسن فايز عبدالعزيز الموجي</p>         | <p>مستجد</p> | <p>١٠٤٤٩٢</p> | <p>٢٣٠</p> |
| <p style="text-align: center;">The First Year<br/> Department of Sociology</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>فاطمه عبد العزيز محمد محمداحمد الكافوري</p> | <p>مستجد</p> | <p>١٠٤٤٩٣</p> | <p>٢٣١</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>فاطمه عماد نفاذ عبد الباقي العجمي</p> | <p>مستجد</p> | <p>١٠٤٤٩٤</p> | <p>٢٣٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>فرحة محمود على ابراهيم</p>            | <p>مستجد</p> | <p>١٠٤٤٩٥</p> | <p>٢٣٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>كريم اسامه حسن حسن الرفاعي</p>        | <p>مستجد</p> | <p>١٠٤٤٩٦</p> | <p>٢٣٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>كريم السيد محمد محمد ابراهيم شامه</p> | <p>مستجد</p> | <p>١٠٤٤٩٧</p> | <p>٢٣٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>   | <p>كريم سعد حسين علي حسين</p>     | <p>مستجد</p> | <p>١٠٤٤٩٨</p> | <p>٢٣٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>كريم مسعد جمال محمد السعيد</p> | <p>مستجد</p> | <p>١٠٤٤٩٩</p> | <p>٢٣٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>كمال رضا احمد حسن اسحاق</p>   | <p>مستجد</p> | <p>١٠٤٥٠٠</p> | <p>٢٣٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>كمال طارق كمال حسين محمود</p> | <p>مستجد</p> | <p>١٠٤٥٠١</p> | <p>٢٣٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Mubarak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

لؤا عبد الرؤف احمد محمد ابراهيم

مستجد

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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث  | اسم الطالب   | حالة القيد                    | رقم الجلوس | مستل   |     |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | ليلى بهجت عباس عبد الحميد     | مستجد      | ١٠٤٥٠٣ | ٢٤١ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | ماجده جابر حسام الدين السعيد  | مستجد      | ١٠٤٥٠٤ | ٢٤٢ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | ماجده حاتم علي مصطفى الشربيني | مستجد      | ١٠٤٥٠٥ | ٢٤٣ |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>محمد احمد طلعت البسيوني شتا</p> | <p>مستجد</p> | <p>١٠٤٥٠٦</p> | <p>٢٤٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>محمد احمد محمود حسن محمود</p>   | <p>مستجد</p> | <p>١٠٤٥٠٧</p> | <p>٢٤٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>محمد اسماعيل ابراهيم على</p>    | <p>مستجد</p> | <p>١٠٤٥٠٨</p> | <p>٢٤٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>محمد السيد بدير فرحات</p>      | <p>مستجد</p> | <p>١٠٤٥٠٩</p> | <p>٢٤٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>محمد السيد محمد محمد جوده</p>  | <p>مستجد</p> | <p>١٠٤٥١٠</p> | <p>٢٤٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>محمد الشربيني حسن محمد حسن</p> | <p>مستجد</p> | <p>١٠٤٥١١</p> | <p>٢٤٩</p> |

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| <p>The First Year<br/> Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>   | <p>محمد ايمن فتحى عبد الجواد</p> | <p>مستجد</p> | <p>١٠٤٥١٢</p> | <p>٢٥٠</p> |
| <p>The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Mansoura University<br/> Faculty of Arts<br/> Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (11) May 2020</p> <p>1- Write an essay on the following:<br/> If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/> "TWO BILLION MORE PEOPLE"<br/> (Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/> Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>  | <p>محمد ايمن متولى هلال</p>      | <p>مستجد</p> | <p>١٠٤٥١٣</p> | <p>٢٥١</p> |
| <p>The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Mansoura University<br/> Faculty of Arts<br/> Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (12) May 2020</p> <p>1- Write an essay on the following:<br/> The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS"<br/> (Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/> Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/> "Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>محمد بشير محمد على عطيه</p>   | <p>مستجد</p> | <p>١٠٤٥١٤</p> | <p>٢٥٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>محمد جمال عبدالرازق السيد</p>      | <p>مستجد</p> | <p>١٠٤٥١٥</p> | <p>٢٥٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>   | <p>محمد حسن السيد السيد موسى خليل</p> | <p>مستجد</p> | <p>١٠٤٥١٦</p> | <p>٢٥٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>محمد حسن عبد الغفار حسن محمد</p>   | <p>مستجد</p> | <p>١٠٤٥١٧</p> | <p>٢٥٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>محمد عزت احمد رمزى عوض بحيح</p> | <p>مستجد</p> | <p>١٠٤٥١٨</p> | <p>٢٥٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>محمد علاء الدين محمود درويش</p> | <p>مستجد</p> | <p>١٠٤٥١٩</p> | <p>٢٥٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>محمد محمد العجدي فؤاد الشافعي</p> | <p>مستجد</p> | <p>١٠٤٥٢٠</p> | <p>٢٥٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>محمد محمد فاروق علي رمضان</p>     | <p>مستجد</p> | <p>١٠٤٥٢١</p> | <p>٢٥٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr<br/> Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>محمد محمد محمود عيد بر كات</p> | <p>مستجد</p> | <p>١٠٤٥٢٢</p> | <p>٢٦٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مستل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>محمد مصطفى محمد رشدي ابو الخير</p> | مستجد      | ١٠٤٥٢٣     | ٢٦١  |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>محمد ناصر عبد التواب سيد احمد</p>  | مستجد      | ١٠٤٥٢٤     | ٢٦٢  |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>محمد نهاد محمد عبدالمطلب طه</p>   | <p>مستجد</p> | <p>١٠٤٥٢٥</p> | <p>٢٦٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>محمد هشام علي محمد منصور حمزه</p> | <p>مستجد</p> | <p>١٠٤٥٢٦</p> | <p>٢٦٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>محمد ياسر السيد محمد السيد</p> | <p>مستجد</p> | <p>١٠٤٥٢٧</p> | <p>٢٦٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>محمود احمد محمد حسن الحنفى</p> | <p>مستجد</p> | <p>١٠٤٥٢٨</p> | <p>٢٦٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>محمود احمد محمود احمد السيد</p>          | <p>مستجد</p> | <p>١٠٤٥٢٩</p> | <p>٢٦٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>محمود السيد المتولى عبدالمجيد المرسي</p> | <p>مستجد</p> | <p>١٠٤٥٣٠</p> | <p>٢٦٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>محمود السيد عبده الوصيفى</p>    | <p>مستجد</p> | <p>١٠٤٥٣١</p> | <p>٢٦٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.</p> <p>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.</p> <p>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>محمود جمال شحاته سالم الشخص</p> | <p>مستجد</p> | <p>١٠٤٥٣٢</p> | <p>٢٧٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>  | <p>محمود سامى ابومسلم عيد الفتاح محمد</p> | <p>مستجد</p> | <p>١٠٤٥٣٣</p> | <p>٢٧١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>   | <p>محمود شفيق السيد شفيق القولنجيلى</p>   | <p>مستجد</p> | <p>١٠٤٥٣٤</p> | <p>٢٧٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>محمود صبرى عيد عبده المحلاوى</p>       | <p>مستجد</p> | <p>١٠٤٥٣٥</p> | <p>٢٧٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>محمود طه محمود احمد عبدالعال</p>         | <p>مستجد</p> | <p>١٠٤٥٣٦</p> | <p>٢٧٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>محمود عطيه هلال حسنين البيسى</p>         | <p>مستجد</p> | <p>١٠٤٥٣٧</p> | <p>٢٧٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>محمود محمد رفعت حامد ابراهيم الجوهري</p> | <p>مستجد</p> | <p>١٠٤٥٣٨</p> | <p>٢٧٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>محمود محمد و فائق محمد ابراهيم</p>     | <p>مستجد</p> | <p>١٠٤٥٣٩</p> | <p>٢٧٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>محمود مسعد عبد المجيد حجازى البيار</p> | <p>مستجد</p> | <p>١٠٤٥٤٠</p> | <p>٢٧٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>مروه ابو الحسن مصباح مجاهد</p>         | <p>مستجد</p> | <p>١٠٤٥٤١</p> | <p>٢٧٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>مروه اشرف محمد صيري ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٥٤٢</p> | <p>٢٨٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مستجاب |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجاب     | ١٠٤٥٤٣     | ٢٨١    |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquist. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجاب     | ١٠٤٥٤٤     | ٢٨٢    |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>مریم احمد عبد العظیم عبد العاطی محمد</p> | <p>مستجد</p> | <p>١٠٤٥٤٥</p> | <p>٢٨٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>مریم بهجت زکریا ابراهیم علی</p>          | <p>مستجد</p> | <p>١٠٤٥٤٦</p> | <p>٢٨٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>مریم خالد عبد المنعم محمود ابو حلوه</p>  | <p>مستجد</p> | <p>١٠٤٥٤٧</p> | <p>٢٨٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>مریم سامح عبد الحليم عبد الحميد المرسي</p> | <p>مستجد</p> | <p>١٠٤٥٤٨</p> | <p>٢٨٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>مریم سند فاروق سند علی</p>                 | <p>مستجد</p> | <p>١٠٤٥٤٩</p> | <p>٢٨٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:<br/>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>مریم عطیہ رزق عطیہ ندا عوض</p> | <p>مستجد</p> | <p>۱۰۴۵۵۰</p> | <p>۲۸۸</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:<br/>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>مریم علی خطاب علی کسبیه</p>    | <p>مستجد</p> | <p>۱۰۴۵۵۱</p> | <p>۲۸۹</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | <p>مريم محمد احمد الشيخ</p>            | <p>مستجد</p> | <p>١٠٤٥٥٢</p> | <p>٢٩٠</p> |
| <p style="text-align: center;">The First Year<br/> Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>مريم محمد يونس السيد بدوى هلالى</p> | <p>مستجد</p> | <p>١٠٤٥٥٣</p> | <p>٢٩١</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>مريم نبيل السيد محمد المدبولي</p> | <p>مستجد</p> | <p>١٠٤٥٥٤</p> | <p>٢٩٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>مصطفى محمد محمد احمد صالح</p>     | <p>مستجد</p> | <p>١٠٤٥٥٥</p> | <p>٢٩٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>منار الحفناوى ابراهيم الحفناوى السيد</p> | <p>مستجد</p> | <p>١٠٤٥٥٧</p> | <p>٢٩٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>منار حسن محمد عبدالسلام</p>              | <p>مستجد</p> | <p>١٠٤٥٥٨</p> | <p>٢٩٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>  | <p>منار علي احمد علي بدوي</p>   | <p>مستجد</p> | <p>١٠٤٥٥٩</p> | <p>٢٩٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards " vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>منار محمد سعد مصطفى خضير</p> | <p>مستجد</p> | <p>١٠٤٥٦٠</p> | <p>٢٩٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>منصور خليل منصور احمد سعفان</p>       | <p>مستجد</p> | <p>١٠٤٥٦١</p> | <p>٢٩٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>منه الله السعيد السعيد حسين سرحان</p> | <p>مستجد</p> | <p>١٠٤٥٦٢</p> | <p>٢٩٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Mubarak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

منه الله على عبد الحميد على البديوي

مستجد

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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم الطالب   | حالة القيد | رقم الجلوس | مسلسل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | مستجد      | ١٠٤٥٦٤     | ٣٠١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | مستجد      | ١٠٤٥٦٥     | ٣٠٢   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | مستجد      | ١٠٤٥٦٦     | ٣٠٣   |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>منى محمود وليد احمد عمر الاتريبي</p> | <p>مستجد</p> | <p>١٠٤٥٦٧</p> | <p>٣٠٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>مها اشرف محمد صالح الموجي</p>        | <p>مستجد</p> | <p>١٠٤٥٦٨</p> | <p>٣٠٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>مهند طارق محمد السيد هانى</p>        | <p>مستجد</p> | <p>١٠٤٥٦٩</p> | <p>٣٠٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>می احمد موسی محمد سعید</p>         | <p>مستجد</p> | <p>١٠٤٥٧٠</p> | <p>٣٠٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>می ریاض ریاض عبد الجواد العشري</p> | <p>مستجد</p> | <p>١٠٤٥٧١</p> | <p>٣٠٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>می صلاح یونس محمد فوده</p>         | <p>مستجد</p> | <p>١٠٤٥٧٢</p> | <p>٣٠٩</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (10) May 2020</p> <p>1- Write an essay on the following:<br/>The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/>(Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/>There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/>Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>  | <p>می عصام مصطفی یوسف هاني</p>   | <p>مستجد</p> | <p>١٠٤٥٧٣</p> | <p>٣١٠</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>می لیبیب هارون مصطفی عرف</p>  | <p>مستجد</p> | <p>١٠٤٥٧٤</p> | <p>٣١١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>می یاسر عبد الله عبد الله</p> | <p>مستجد</p> | <p>١٠٤٥٧٥</p> | <p>٣١٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>ميرنا احمد لطفى رزق</p>            | <p>مستجد</p> | <p>١٠٤٥٧٦</p> | <p>٣١٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>ميرنا صلاح محمد احمد المتولى</p>   | <p>مستجد</p> | <p>١٠٤٥٧٧</p> | <p>٣١٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>ميرنا عطا الله عبد العظيم محمد</p> | <p>مستجد</p> | <p>١٠٤٥٧٨</p> | <p>٣١٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>ميرنا وجيه مغازى عبد الله عبده</p> | <p>مستجد</p> | <p>١٠٤٥٧٩</p> | <p>٣١٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>نادر طارق عبد الشكور محمد رجب</p>  | <p>مستجد</p> | <p>١٠٤٥٨٠</p> | <p>٣١٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>ناريمان محمد طلبه عبد الرازق شحاتة</p> | <p>مستجد</p> | <p>١٠٤٥٨١</p> | <p>٣١٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>ندا ابراهيم متولى محمد محمد</p>        | <p>مستجد</p> | <p>١٠٤٥٨٢</p> | <p>٣١٩</p> |

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| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>ندا احمد ابوزيد احمد عبد الخالق</p> | <p>مستجد</p> | <p>١٠٤٥٨٣</p> | <p>٣٢٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب  | حالة القيد | رقم الجلوس | مسلسل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>ندا شريف ابراهيم شعبان الجمال</p> | مستجد      | ١٠٤٥٨٤     | ٣٢١   |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>ندا عادل الشحات محمد الجمل</p>    | مستجد      | ١٠٤٥٨٥     | ٣٢٢   |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>ندى السيد السعيد السيد سعد</p>      | <p>مستجد</p> | <p>١٠٤٥٨٦</p> | <p>٣٢٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>ندى عبد الناصر محمود محمد حسنين</p> | <p>مستجد</p> | <p>١٠٤٥٨٧</p> | <p>٣٢٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>ندى على طه احمد الحماقى</p>     | <p>مستجد</p> | <p>١٠٤٥٨٨</p> | <p>٣٢٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>ندى محمد احمد ابراهيم رضوان</p> | <p>مستجد</p> | <p>١٠٤٥٨٩</p> | <p>٣٢٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>ندى محمد السعيد شعيب مكارى</p> | <p>مستجد</p> | <p>١٠٤٥٩٠</p> | <p>٣٢٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>ندى ياسر عبد الدسوقي</p>       | <p>مستجد</p> | <p>١٠٤٥٩١</p> | <p>٣٢٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>نسمه احمد احمد السيد المنصوري</p> | <p>مستجد</p> | <p>١٠٤٥٩٢</p> | <p>٣٢٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.</p> <p>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.</p> <p>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>نشوى السيد حامد عطيه الفرحاتى</p> | <p>مستجد</p> | <p>١٠٤٥٩٣</p> | <p>٣٣٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>نعمه حمدى احمد شاکر عبد الرحيم السخيلى</p> | <p>مستجد</p> | <p>١٠٤٥٩٤</p> | <p>٣٣١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>نغم محمد ابراهيم عبده احمد منصور</p>       | <p>مستجد</p> | <p>١٠٤٥٩٥</p> | <p>٣٣٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>نهال محمد السيد ابو حسين</p>               | <p>مستجد</p> | <p>١٠٤٥٩٦</p> | <p>٣٣٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>نهله طارق عبد العزيز محمد عبد العزيز</p> | <p>مستجد</p> | <p>١٠٤٥٩٧</p> | <p>٣٣٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>نهى احمد كامل صفوان</p>                  | <p>مستجد</p> | <p>١٠٤٥٩٨</p> | <p>٣٣٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>نورا ابراهيم عرفات ابراهيم</p>           | <p>مستجد</p> | <p>١٠٤٥٩٩</p> | <p>٣٣٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>نورا عبد الله احمد عبد الهادى رضوان</p> | <p>مستجد</p> | <p>١٠٤٦٠٠</p> | <p>٣٣٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>نورا محمد ابراهيم احمد عبد الحميد</p>   | <p>مستجد</p> | <p>١٠٤٦٠١</p> | <p>٣٣٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>نوران عبد الله عبد الله سلام</p>        | <p>مستجد</p> | <p>١٠٤٦٠٢</p> | <p>٣٣٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (10) May 2020</p> <p>1- Write an essay on the following:<br/> The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/> "ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/> (Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/> There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/> Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p> | <p>نوران نور الدين نور الدين العناني</p> | <p>مستجد</p> | <p>١٠٤٦٠٣</p> | <p>٣٤٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب   | حالة القيد | رقم الجلوس | مستجاب |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٦٠٤     | ٣٤١    |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | مستجد      | ١٠٤٦٠٥     | ٣٤٢    |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>نورهان عبد العظيم حسن محمد البراوى</p>     | <p>مستجد</p> | <p>١٠٤٦٠٦</p> | <p>٣٤٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>نورهان محمد صبحي رمضان</p>                 | <p>مستجد</p> | <p>١٠٤٦٠٧</p> | <p>٣٤٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>نورهان محمد عثمان عبد اللطيف علم الدين</p> | <p>مستجد</p> | <p>١٠٤٦٠٨</p> | <p>٣٤٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>نورهان مدحت محمد خليل عابد</p>         | <p>مستجد</p> | <p>١٠٤٦٠٩</p> | <p>٣٤٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>نورهان منصور احمد عبد الرحمن عريضة</p> | <p>مستجد</p> | <p>١٠٤٦١٠</p> | <p>٣٤٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>نورهان هيدى حسنى محمد علي</p>      | <p>مستجد</p> | <p>١٠٤٦١١</p> | <p>٣٤٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>نيرفانا صلاح الششتاوى الششتاوى</p> | <p>مستجد</p> | <p>١٠٤٦١٢</p> | <p>٣٤٩</p> |

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| <p>The First Year</p> <p style="text-align: center;">Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: right;">Faculty of Arts</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p style="text-align: center;">2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p>  | <p style="text-align: center;">نيره صلاح الشربيني احمد الجوهري</p> | <p style="text-align: center;">مستجد</p> | <p style="text-align: center;">١٠٤٦١٣</p> | <p style="text-align: center;">٣٥٠</p> |
| <p style="text-align: center;">The First Year<br/> Department of Sociology</p> <p style="text-align: right;">Mansoura University<br/> Faculty of Arts</p> <p style="text-align: center;">Course Title: English as A Second Language<br/> Type of Evaluation: Research topics</p> <p style="text-align: center;">Professor Mohsen Gabr</p> <p style="text-align: center;">Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (21) May 2020</p> <p style="text-align: center;">1- Write an essay on the following:<br/> You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p style="text-align: center;">2- Read the article entitled:<br/> "PROTEIN"<br/> (Answer questions from page 182 - 190)</p> <p style="text-align: center;">3- Translate the following passage into Arabic:<br/> Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p style="text-align: center;">هاجر طارق السعيد خالد الماوردى</p>  | <p style="text-align: center;">مستجد</p> | <p style="text-align: center;">١٠٤٦١٤</p> | <p style="text-align: center;">٣٥١</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsman and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p> | <p>هاجر محمد احمد سعيد احمد</p> | <p>مستجد</p> | <p>١٠٤٦١٥</p> | <p>٣٥٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>   | <p>هاجر محمود ابراهيم فهمى</p>  | <p>مستجد</p> | <p>١٠٤٦١٦</p> | <p>٣٥٣</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>هاجر محمود عبد المهيمن على صالح</p>     | <p>مستجد</p> | <p>١٠٤٦١٧</p> | <p>٣٥٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>  | <p>هايدى مسعد عبد الجليل غازى الشربيني</p> | <p>مستجد</p> | <p>١٠٤٦١٨</p> | <p>٣٥٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p>  | <p>هبة جمال عثمان السعيد ديوان</p> | <p>مستجد</p> | <p>١٠٤٦١٩</p> | <p>٣٥٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards " vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>هبة سامي على ضحا</p>            | <p>مستجد</p> | <p>١٠٤٦٢٠</p> | <p>٣٥٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>                         | <p>هدى محمد السيد محمد نعيم</p> | <p>مستجد</p> | <p>١٠٤٦٢١</p> | <p>٣٥٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p> | <p>هدى محمد حسن على ابو عرب</p> | <p>مستجد</p> | <p>١٠٤٦٢٢</p> | <p>٣٥٩</p> |

The First Year  
Department of Sociology  
Course Title: English as A Second Language  
Type of Evaluation: Research topics

Mansoura University  
Faculty of Arts  
Professor Mohsen Gabr

Course Curriculum: The Text Book is: Academic Reading for ESL students  
Model (30) May 2020

1- Write an essay on the following:  
Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?

2- Read the article entitled:  
"URBAN CONSERVATION"  
(Answer questions from page 243 - 252)

3- Translate the following passage into Arabic:

The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.

The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.

In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.

هدى محمد على السيد احمد الحديدي

مستجد

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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث  | اسم الطالب   | حالة القيد                        | رقم الجلوس | مستند  |     |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | هدير ايمن عبد الحى السيد زيدان    | مستجد      | ١٠٤٦٢٤ | ٣٦١ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | هدير رأفت السيد البيلى            | مستجد      | ١٠٤٦٢٥ | ٣٦٢ |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> | هدير محمد عبد الهادى ابراهيم بيلى | مستجد      | ١٠٤٦٢٦ | ٣٦٣ |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>هدير محمود السعيد محمود غزى</p>        | <p>مستجد</p> | <p>١٠٤٦٢٧</p> | <p>٣٦٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>  | <p>هدير محمود عبد السلام احمد الغتورى</p> | <p>مستجد</p> | <p>١٠٤٦٢٨</p> | <p>٣٦٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>  | <p>هشام محمد السيد يوسف</p>               | <p>مستجد</p> | <p>١٠٤٦٢٩</p> | <p>٣٦٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (7) May 2020</p> <p>1- Write an essay on the following:<br/>According to certain studies, grandmothers resent the frequent imposition of their daughters on their time and energy. Explain your answer using several examples from your own experience or the experience of others.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 232 to 235)</p> <p>3- Translate the following passage into Arabic:<br/>Before you try to find a job opening, you have to answer the hardest question of your working life: "What do I want to do?" Here's a good way. Sit down with a piece of paper and don't get up till you've listed all the things you're proud to have accomplished. Your list might include being head of a fund-raising campaign or acting a juicy role in the senior play. Study the list. You'll see a pattern emerge of the things you do best and like to do best. You might discover that you're happiest working with people, or maybe with numbers, or words. Whatever it is, you'll see it. Once you've decided what job area to go after, read more about it in the reference section of your library. "Talk shop" with any people you know inn that field. Then start to get your resume together."</p> | <p>هند جمال ابراهيم احمد سلام</p>    | <p>مستجد</p> | <p>١٠٤٦٣٠</p> | <p>٣٦٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (8) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/>"A DESERT LIVEHOOD: NOMADISM"<br/>(Answer questions from page 219 to 223)</p> <p>3- Translate the following passage into Arabic:<br/>How much living space does a person need? What happens when these space requirements are not adequately met? Sociologists and psychologists are conducting experiments on rats to try to determine the effects of overcrowding on humans. Recent studies have shown that the behavior of rats is greatly affected by space. If rats have adequate living space, they eat well, sleep well, and reproduce well. But if their living conditions become too crowded, their behavior patterns and even their health change perceptibly. They cannot sleep and eat well, and signs of fear and tension become obvious. The more crowded they are, the more they tend to bite each other and even kill each other. Thus, for rats, population and violence are directly related. Is this a natural law for human society as well? Is adequate space not only desirable but essential for human survival?</p>                      | <p>هيام محمد عبد الغفار محمد حسن</p> | <p>مستجد</p> | <p>١٠٤٦٣١</p> | <p>٣٦٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (9) May 2020</p> <p>1- Write an essay on the following:<br/>Do you think the mind can control the body? If so, give specific examples. Have you ever tried to control your body through mental concentration? Describe the situation and what you did.</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE BY CENTURY'S END"<br/>(Answer questions from page 3 to 18)</p> <p>3- Translate the following passage into Arabic:<br/>Get it into the right hands:<br/>Now that your resume is ready, start to track down job openings. How?<br/>Look up business friends, personal friends, neighbors, your minister, your college alumni association, or professional services. Keep up with trade publications, and read help-wanted ads. Start your own "direct mail" campaign. First, find out about the companies you are interested in – their size, location, what they make, their competition, their advertising, their prospects. Get their annual report – and read it.<br/>No "Dear Sir" letters:<br/>Send your resume, along with a cover letter, to a specific person in the company, not to "Gentlemen" or "Dear Sir."</p>   | <p>ونام رضا عيد السلام محمد على</p>  | <p>مستجد</p> | <p>١٠٤٦٣٢</p> | <p>٣٦٩</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr<br/>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (10) May 2020</p> <p>1- Write an essay on the following:<br/>The effect of Coronavirus pandemic on the society, and especially on the relationship of the members of the family.</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS IMIT KUWAITI WOMEN"<br/>(Answer questions from page 21 to 36)</p> <p>3- Translate the following passage into Arabic:<br/>There are times when what a person says with his body gives the lie to what he is saying with his tongue. Sigmund Freud once wrote: "No mortal can keep a secret. If his lips are silent, he chatters with his fingertips; betrayal oozes out of him at every pore."<br/>Thus, a man may successfully control his face, and appear calm and self-controlled – unaware that signs of tension and anxiety are leaking out, that his foot is beating on the floor constantly, restlessly, as if it had a life of its own. Rage is another emotion feet and legs may reveal. During arguments the feet often become tense. Fear sometimes produces barely perceptible running motions, a kind of nervous leg jiggle. Then there are the subtle, provocative leg gestures that women use, consciously and unconsciously.</p>  | <p>وسام احمد احمد عبد المطلب ابو زيد</p> | <p>مستجد</p> | <p>١٠٤٦٣٣</p> | <p>٣٧٠</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (11) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"TWO BILLION MORE PEOPLE"<br/>(Answer questions from page 4 - 15)</p> <p>3- Translate the following passage into Arabic:<br/>Just a few years ago, women like Dr. al-Awadhi had to choose between a higher education and having a family. Naturally this was a very difficult choice. But now, many young men in countries like Kuwait want to marry educated women, and it is no disadvantage to a woman to be educated. Her marriage prospects may, in fact, be improved. However, she still may not be able to have a career after her marriage...Women may demand to have careers. Also, developing countries may want to encourage all educated people, men and women, to contribute to the workforce. These countries may regard educated women as a rich natural resource.</p>   | <p>ولاء خالد السيد احمد فلفل</p>         | <p>مستجد</p> | <p>١٠٤٦٣٤</p> | <p>٣٧١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (12) May 2020</p> <p>1- Write an essay on the following:<br/>The rewards of education are easy to name-personal enrichment better job opportunities--but sometimes there are sacrifices that have to be made for education. Have you had to make any sacrifices for your education? What were they and why did you have to make them? Do you regret making these sacrifices? Why? Or why not?</p> <p>2- Read the article entitled:<br/>"ISLAMIC CUSTOMS"<br/>(Answer questions from page 22 - 34)</p> <p>3- Translate the following passage into Arabic:<br/>Many of us still believe that in order to be healthy we must have eight hours of a sleep a night; or that if we sleep poorly over a period of time, we'll get lines in our faces, bags under our eyes, a worn look, and worst of all, be unable to perform our daily tasks efficiently.<br/>"Untrue," says Dr. Alice Kuhn Schwartz, psychologist and co-author of Somniquest. "You may look awful to yourself, but except for the first hour or so in the morning when you probably will be puffy-eyed due to depletion of a certain hormone that's the result of lack of sleep, you'll soon look like your usual self and perform normally. If you do feel worn, the cause is stress, not lack of sleep. Also, there is no set number of hours you must sleep to maintain good health. Some people get along beautifully on four and a half hours, others sleep nine hours. Anywhere within that range is normal." □</p> | <p>يارا اسامه المتولى المتولى رزق</p>    | <p>مستجد</p> | <p>١٠٤٦٣٥</p> | <p>٣٧٢</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (13) May 2020</p> <p>1- Write an essay on the following:<br/>When people have insomnia, they cannot function normally. What are some of the bad effects on people who have had too little sleep? What happens to their senses, reactions, and emotions? Give several examples to explain your answer.</p> <p>2- Read the article entitled:<br/>"HOW TO COPE WITH INSONMIA"<br/>(Answer questions from page 43 - 48)</p> <p>3- Translate the following passage into Arabic:<br/>The uncertain economic conditions of recent years have caused union and management representatives to explore many ways of handling labor problems. Workers have always wanted to share in the profits when the company had good times. Now management representatives are saying, "Fine. We'll share the profits with you – if you'll share the losses with us." Workers are having to decide whether they are willing to take the chance of salary and benefit cuts in bad times. They are having to decide whether job security is more important than other benefits. In effect, they are having to decide whether they are willing and able to pay the cost of sharing.</p>  | <p>يارا محمود عبد الرازق محمود</p>          | <p>مستجد</p> | <p>١٠٤٦٣٦</p> | <p>٣٧٣</p> |
| <p>The First Year</p> <p>Mansoura University Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (14) May 2020</p> <p>1- Write an essay on the following:<br/>What are some of the differences between human and non-human intelligence?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 55 - 62)</p> <p>3- Translate the following passage into Arabic:<br/>All of us communicate with one another nonverbally, as well as with words. Most of the time we're not aware that we're doing it. We gesture with eyebrows or a hand, meet someone else's eyes and look away, shift positions in a chair. These actions we assume are random and incidental. But researchers have discovered in recent years that there is a system to them almost as consistent and comprehensible as language.<br/>Every culture has its own body language, and children absorb its nuances along with spoken language. A Frenchman talks and moves in French. The way an Englishman crosses his legs is nothing like the way a male American does it. In talking, Americans are apt to end a statement with a droop of the head or hand, a lowering of the eyelids. They wind up a question with a lift of the hand, a tilt of the chin, or a widening of the eyes. With a future-tense verb they often gesture with a forward movement.</p>  | <p>ياسمين طارق السعيد ابراهيم الدسوقي</p>   | <p>مستجد</p> | <p>١٠٤٦٣٧</p> | <p>٣٧٤</p> |
| <p>The First Year</p> <p>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (15) May 2020</p> <p>1- Write an essay on the following:<br/>Which is more important to you: salary and benefits or job security?</p> <p>2- Read the article entitled:<br/>"HOW TO FIND A JOB"<br/>(Answer questions from page 74 - 83)</p> <p>3- Translate the following passage into Arabic:<br/>While children learn spoken and body language-proper postures, eye behaviors, etc.-they also learn a subtler thing: how to react to space around them. Man walks around inside a kind of private bubble, which represents the amount of air space he feels he must have between himself and other people. Anthropologists, working with cameras, have recorded the tremors and minute eye movements that betray the moment individual's bubble is breached. As adults, however, we hide our feelings behind a screen of polite words.<br/>Anthropologist Dr. Edward T. Hall points out that, for two unacquainted adult male North Americans, the comfortable distance to stand for private conversation is from arm's length to about four feet apart. The South American likes to stand much closer, which creates problems when the two meet face to face. For, as the South Americas moves in, the North American feels he's being pushy; and as the North American backs off, the South American thinks he's being standoffish.</p> | <p>ياسمين عبد المقصود السيد عبد المقصود</p> | <p>مستجد</p> | <p>١٠٤٦٣٨</p> | <p>٣٧٥</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (16) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"MADE IN JAPAN"<br/>(Answer questions from page 93 to 102)</p> <p>3- Translate the following passage into Arabic:<br/>The simplest form of pacing is descriptive pacing." in which the seller formulates accurate, if banal, descriptions of the customer's Experience. "It's been awfully hot these last few days, hasn't it" "You said you were going to graduate in June. These statements serve the purpose of establishing agreement and developing an unconscious affinity between seller and customer. In clinical hypnosis, the hypnotist might make comparable pacing statements. "You are here today to see me for hypnosis." "You told me over the phone about a problem that concerns you." Sales agents with only average success tend to jump immediately into their memorized sales pitches or to hit the customer with a barrage of questions. Neglecting to pace the customer, the mediocre sales agent creates no common ground on which to build trust.</p>  | <p>ياسمين عماد سعد عطا ابراهيم</p> | <p>مستجد</p> | <p>١٠٤٦٣٩</p> | <p>٣٧٦</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (17) May 2020</p> <p>1- Write an essay on the following:<br/>Cultural differences also occur in the attitude of people toward time. For example, being "on time" is important in some countries, but in other countries people are more casual about time. How do people in your native country feel about time? What significance do they give to lateness, punctuality, telling time, using watches and calendars, and store hours? Do you think people from urban areas are more time-conscious than people from rural areas? If so, why? If not, why not?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 113 - 122)</p> <p>3- Translate the following passage into Arabic:<br/>He was an old man, and he was buying a car, not a new car but a good used car. He thought he wanted a big car, big enough for his children and his grandchildren. He wanted to be able to take them for drives and to buy cream. The salesman, after talking to the old man for quite a while, realized that the old man's children and grandchildren didn't come to see him that often. They lived in another state, and he usually went to see them. The salesman also realized that the old man didn't really need a big car. In fact it would be quite expensive and inconvenient for him. The salesman thought about the old man and his life, and he thought about his used cars. Suddenly he thought of the perfect solution: a medium-sized car in excellent condition. It wouldn't be too expensive to run, it would be reliable, and it would be big enough for four or five people. This car would be economical and dependable on the road, so the old man could drive to see his family if he wanted to. The salesman suggested that the old man consider this car, and he explained why he thought it would be a good car for him. The old man thought it over, and he took the salesman's advice. He liked the car, and he appreciated the fact that the salesman had understood his real needs-better than he himself had, as a matter of fact.</p> | <p>ياسمين قدرى قدرى عبد الهادى</p> | <p>مستجد</p> | <p>١٠٤٦٤٠</p> | <p>٣٧٧</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (18) May 2020</p> <p>1- Write an essay on the following:</p> <p>We have all been in the position of buying something we hadn't intended to buy. Sometimes it turns out to be a great mistake. But sometimes it turns out to be a good idea. Please describe a situation in which you bought something you hadn't intended to buy. Why did you buy it? What kind of sales pressure did you confront? Why was it useful to you later on?</p> <p>2- Read the article entitled:<br/>"TO TRUST, PERCHNCE TO BUY"<br/>(Answer questions from page 130 to 138)</p> <p>3- Translate the following passage into Arabic:</p> <p>Who were the original Indo-Europeans and when and where did they live? Since they left no written document, which are, after all, the basic of history, the answers to these questions can be best obtained by attempting to reconstruct their language. If we may assume that a word that is similar in most of the Indo-European languages designates a concept that existed in the original Indo-European society and that on the other hand, a word that varies in most Indo-European languages designates a concept not discovered until later, we may then draw certain tentative conclusions. It would appear that the Indo-Europeans lived in a cold northern region: that it was not near the water, but among forests, that they raised such domestic animals as the sheep, the dog, the cow, and the horse; that among wild animals they knew the bear and the wolf; and that among metals they probably knew only copper. Many believe that it was the use of the horse and chariot that enabled them to overrun such an enormous expanse of territory.</p> | <p>ياسمين محمد عوض احمد العيسوي</p> | <p>مستجد</p> | <p>١٠٤٦٤١</p> | <p>٣٧٨</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (19) May 2020</p> <p>1- Write an essay on the following:</p> <p>Many people believe that languages have different personalities. What do you think they mean? Compare your native language with English (or another language). How are they different in feeling?</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGES"<br/>(Answer questions from page 150 - 159)</p> <p>3- Translate the following passage into Arabic:</p> <p>The Romance languages of today came originally from Latin, which was the official language of the Roman Empire. As the Empire spread gradually across a great part of Europe, Latin was introduced everywhere as the official language of government and administration. Spoken Latin was consistent from one area to another in the early days of the Empire: But later, when the Empire began to fall apart, the Roman administrators began to disappear. Gradually, the Latin of each region began to develop in its own way. Separated from each other by great distances and naturally influenced by the speech of the local people, each area slowly developed its own distinctive characteristics to the point where separate languages were formed. The modern Romance languages include the national languages: Italian, French, Spanish, Portuguese, and Rumanian. Catalan, Provençal Rhaeto-Romanic, Sardinian, and Moldavian are regional Romance languages, limited in use to smaller areas within individual countries</p>  | <p>يسرا وحيد على عباس المغازي</p>   | <p>مستجد</p> | <p>١٠٤٦٤٢</p> | <p>٣٧٩</p> |

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| <p>The First Year</p> | <p>Mansoura University Department of Sociology<br/> Course Title: English as A Second Language<br/> Type of Evaluation: Research topics<br/> Professor Mohsen Gabr</p> <p>Faculty of Arts</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/> Model (20) May 2020</p> <p>1- Write an essay on the following:<br/> Do you think the problems of older people are different today than they were 50 or 100 years ago? Explain your answer using several examples.</p> <p>2- Read the article entitled:<br/> "FROM THE OTHER SIDE OF THE GENERATION GAP"<br/> (Answer questions from page 168 - 174)</p> <p>3- Translate the following passage into Arabic:<br/> Proteins are large molecules composed of various combinations of 22 smaller compounds called amino acids. The human body, if it has enough raw material, can synthesize most of those amino acids. But eight or nine-called the essential amino acids-cannot be synthesized. They must be supplied in food, and they are needed in certain proportions.</p> <p>Other animals produce proteins whose amino acids are in roughly the same proportion as those required by humans, so protein from animal flesh, milk, and eggs is called complete, or high-quality protein. Wheat germ, dried yeast, and soybeans approach animal protein in quality. By-most plant proteins are low in one or more essential amino acids; the deficient (or limiting) amino acid varies from plant to plant</p> | <p>يمنى حسن يوسف محمد محمد المتولى</p> | <p>مستجد</p> | <p>١٠٤٦٤٣</p> | <p>٣٨٠</p> |
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كشف توزيع الأبحاث على الطلاب  
لامتحان طلاب الفرقة الأولى - انتساب موجة - الاجتماع  
للعام الجامعي ٢٠١٩-٢٠٢٠/الدور الأول  
لائحة ٢٠١٦

جامعة المنصورة  
كلية الآداب  
شئون الطلاب

| اسم البحث   | اسم الطالب  | حالة القيد | رقم الجلوس | مستل |
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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (21) May 2020</p> <p>1- Write an essay on the following:<br/>You are what you eat. Do you agree with this statement? What does it mean to you? What kinds of foods do you think people should eat? Discuss your opinion by giving several reasons why you agree or disagree with this statement</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Nomads are nomadic because the environments they live in could not support them if they were settled. They live in some of the most marginal, resource-poor habitats in the world, and almost without exception they are the only people who live in such areas. It is generally safe to assume that if nomads were displaced, or had never existed, no one else would live where they do.</p> <p>Not all nomads (people who migrate) are pastoralists (people who keep domesticated livestock). Migrating in search of wild game and plant food --hunting and gathering-- is humanity's oldest occupation. This livelihood is still practised today by groups such as the Bushmen of Africa's Kalahari Desert. The lifestyle of pastoral nomadism, in contrast to that of hunting and gathering, is no more than twelve hundred years old. By definition it is dependent on the herding of animals such as sheep, goats, cattle and camels, which had not been domesticated before 10,000 B.C. An intriguing question is why people did not tame, breed, and use wild animals earlier than they did.</p> | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>يوسف سليم على عرفات شعيبان</p>  | مستجد      | ١٠٤٦٤٤     | ٣٨١  |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (22) May 2020</p> <p>1- Write an essay on the following:<br/>Norman Cousins, the author, says that laughter is therapeutic. What do you think he means? Do you agree? Give examples to support your position.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>Pastoral nomadism is widely regarded as an incidental shoot of early agricultural life. Few authorities disagree Fundamentally with the geographer Carl Sauer, who proposed that "as the numbers of people and livestock increased, herdsmen and herds moved farther and farther away from the villages and became more permanently detached from the settled lands. This about describes the roots of pastoral nomadism" (1952,97). Archeology for the most part supports the idea that captive breeding of sheep and goats occurred only after people domesticated cereals and settled down to farm in the mountains of southwest Asia; however, in some sites sheep remains predate those of cultivated cereal. Some authorities believe that the wild progenitors of sheep and goats could not resist feeding in the fields and stores of cultivated Wheat and barley (Reed 1977, 561). The animals' contact with sedentary farmers --the only people no had surplus food capable of sustaining captive animals-- eventually led to the domestication of these animals (Ucko and Dimbleby 1954, 273)</p>  | <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>يوسف عادل السيد بدران سويدي</p> | مستجد      | ١٠٤٦٤٥     | ٣٨٢  |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (23) May 2020</p> <p>1- Write an essay on the following:<br/>Women cannot take pressure as well as men can. So they are not suited for leadership positions. Do you agree or disagree? Why? Or why not? Can you think of specific women in leadership positions who have demonstrated that they can take pressure? If so, who are these women what were the situations, and how did they react?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Some nomads do settle, either by choice or force. Those who choose to settle typically do so because of economic or ecological factors working against them. Many who settle do not turn their backs entirely on, their formerly nomadic ways, but develop new ways of exploiting both the desert and the sown. Pastoral nomads, or more accurately people who refer to themselves as nomads, choose from a wide array of possible economic activities, on a continuum ranging from a desert way of life in which they have only brief trade contacts with agricultural communities, to an almost completely agricultural existence in which they have only nominal affinities with desert people, but continue to call themselves "Arabs" or Bedouins (Johnson 1969, 12).</p>  | <p>سلمى ياسر شوقي محمد هلال</p>      | <p>مستجد</p> | <p>١٠٤٦٤٦</p> | <p>٣٨٣</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (24) May 2020</p> <p>1- Write an essay on the following:<br/>If you think the world can accommodate an expanding population, what are some problems that will arise? What will need to be done so all the people will have enough food, housing, Jobs, and other necessities?</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>A Common perception among sedentary people is that these are "true" nomads who lead their lives entirely in the wilderness, avoiding all contact with "civilization". In reality no pastoral nomads have ever been entirely independent of settled communities. The pastoral nomadic livelihood depends upon a symbiotic relationship between the nomads and farming people: the nomads supply livestock and other desert produce to villages and towns, and markets in these settlements provide the nomads with goods that cannot be produced in the desert, such as tea, sugar, flour, rice, lentils, and cloth. In addition, these market towns are indispensable as centers for the exchange of information about the environmental conditions in the desert Interior. The head of a desert family must travel to town once every six or eight weeks to obtain supplies. His principal contact in town is clan shaykh who resides there permanently. The visitor tells his headman about the status of water, pasture, and game in the region he just came from and in other areas he passed through.</p> | <p>سماء سمير سعد محمد عبد الخالق</p> | <p>مستجد</p> | <p>١٠٤٦٤٧</p> | <p>٣٨٤</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (25) May 2020</p> <p>1- Write an essay on the following:<br/>Are humans the only animals that can use language?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun describes perception as a consciousness of things outside the essence of the perceiver. This is accomplished in the most basic way, through the senses, but man may additionally perceive things outside has essence through his ability to think. Like Kant, Ibn Khaldoun limits man's rational knowledge to the realm of experienced phenomena. This is compensated for by mysticism and revelation, which open for man the door to the unknown. Man's ability to think involves visualization, analysis and synthesis. He divides it into three degrees: the discerning intellect, the experimental intellect and the speculative intellect. The discerning intellect is used for man's understanding of the world. In this, Ibn Khaldoun separates thinking and action, making use of an Aristotelian point that the beginning of action is the end of thinking and vice versa. Thus, there is an orderly link in perceptions.</p>   | <p>حبيبه احمد على عباس الشربيني</p>    | <p>مستجد</p> | <p>١٠٤٦٤٨</p> | <p>٣٨٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (26) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"PROTEIN"<br/>(Answer questions from page 182 - 190)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that the soul wants to be free of the lower powers and move toward intellection, and as Allah has willed, it is constantly trying to do this. In this connection, he describes three types of human souls. The first is too weak to arrive at spiritual perception. He (the human soul) is therefore limited to the primary stage, based on memory and estimative power, which leads to worldly knowledge. Scholars are an example of this type of soil, and this is the usual extent of human corporeal perception. The second type of human soul is able to arrive at spiritual perception due to his innate preparedness for it. This type of soul possesses inward observations that are intuitive and unlimited, e.g., saints or men of mystical learning. The third type of soul can exchange humanity for the angel stage, and translate angelic knowledge (knowledge of the Unseen World) into a form which can be perceived by other human beings, e.g., prophets.</p> | <p>ساره محمد عبد العظيم عبد الهادى</p> | <p>مستجد</p> | <p>١٠٤٦٤٩</p> | <p>٣٨٦</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (27) May 2020</p> <p>1- Write an essay on the following:<br/>Some people believe that it is good to take lots of vitamins. They feel that vitamins can prevent or cure certain diseases and that vitamins can have a great effect on some body conditions. What is your attitude towards "vitamin therapy"? Discuss your opinion.</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 - 211)</p> <p>3- Translate the following passage into Arabic:<br/>In man's attempt to acquire knowledge, he most frequently relies on his rational judgment. Ibn Khaldoun, like the phenomenologist, sees logic as an artificial tool, which does not lead to the discovery of truth. Also, like the phenomenologist, Ibn Khaldoun sees the connections of arguments resulting from heated controversies as deceptive, thus diversions from the attainment of knowledge, and he prefers to let thought follow the path set before it by its own nature. Compare this to the statement of the phenomenologist: "On all levels the phenomenological approach is opposed to explanatory hypotheses; it confines itself to the direct evidence of intuitive seeing." Ibn it confines Khaldoun further states that logic as a method of perception is useless as man can only perceive, i.e., build concepts, based on abstractions of his own experience, which is limited to corporeal reality. Thus, in understanding the spiritual world and its essences (intellects), conditions of logic do not apply.</p> | <p>اسلام محي الدين جمعه جمعه مجد</p>  | <p>مستجد</p> | <p>١٠٤٦٥٠</p> | <p>٣٨٧</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (28) May 2020</p> <p>1- Write an essay on the following:<br/>What place do you think faith, hope, and the will to live have in overcoming Sleeplessness? Have you ever known anyone who had an extraordinary will to live? If so, describe this person and the situation he or she was in. What finally happened? Did you learn anything from this person's experience?</p> <p>2- Read the article entitled:<br/>"DESERT LIVELIHOOD"<br/>(Answer questions from page 223 - 231)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldoun says that man is born ignorant with an innate ability to think, and that the human essence reaches perfection through knowledge. Of the three possible levels of knowledge, the lowest level, that of worldly knowledge is the one most easily attained by man. Knowledge may be learned from those who already possess it, i.e. parents, teachers, etc., but for those who lack this opportunity or who of their own volition do not choose this way, they can learn from pure experience. This kind of learning, however, will take a long time and will be uneven. Ibn Khaldoun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are:<br/>1. The awareness of the importance of hadith which involves direct practice and constant repetition.</p>   | <p>مريم اشرف حجازي الدياسطي حجازي</p> | <p>مستجد</p> | <p>١٠٤٦٥١</p> | <p>٣٨٨</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (29) May 2020</p> <p>1- Write an essay on the following:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside." Can you think of a few examples of the kind of opportunities that could be provided in the countryside? Please explain your ideas.</p> <p>2- Read the article entitled:<br/>"IBN KHALDOUN'S THEORIES OF PERCEPTION, LOGIC AND KNOWLEDGE"<br/>(Answer questions from page 237 - 242)</p> <p>3- Translate the following passage into Arabic:<br/>Ibn Khaldun views instruction as a craft because the skills necessary for knowledge of the sciences are best acquired through habit. He devotes an extensive discussion to the tenets of pedagogical method, some of the most important of which are: 1. the awareness of the importance of habit, which involves direct practice and repetition. "A habit is a firmly rooted quality acquired by doing a certain action and repeating it time after time, until the form of that action is firmly fixed." This refers to the acquired habit of the instructor, as well as to the acquiring of the habit by the student; 2. Gradualness, proceeding from the simple to the complex; 3. Quick survey, a rapid review of the field before trying to master details thoroughly; and 4. Continuity, rather than stopping at every obstacle, return to the problem area later on, in the light of wider knowledge; 5. Studying student aptitudes; 6.giving students concrete examples, if possible.</p>   | <p>ابراهيم حمدى عبد الفتاح على جبر</p>            | <p>مستجد</p> | <p>١٠٤٦٥٢</p> | <p>٣٨٩</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (30) May 2020</p> <p>1- Write an essay on the following:<br/>Ibn Khaldun not only believes in logic, but also in intuitive thought. What are his reasons for this? Do you agree?</p> <p>2- Read the article entitled:<br/>"URBAN CONSERVATION"<br/>(Answer questions from page 243 - 252)</p> <p>3- Translate the following passage into Arabic:<br/>The conservationist begins with facts, not theories or mythologies: his job is to take the given and to make endure a little longer than it might otherwise. His reason for doing so is to provide us with the sense that Bernard Fielden, the dean of modern conservationists, has described as wonder.</p> <p>The wonder of Cairo --a quality this city will have need of in times to come-- is not served by seeing it through a veil of Orientalizing myth but by looking at it logically. Rationally, and truthfully.</p> <p>In attempting to fulfill this service through the preservation of streets and buildings, conservation must use initially the same materials as the historian and social scientist, the same collections of fact, the difference being that what he has in the end to offer the city is physical, not abstract. And when I say physical, I do not mean just streets and buildings themselves, but the slowing down of those processes of physical decay that streets and buildings embody. The fact that the whole of this city, too, embodies process is what the medina myth, with its implied emphasis on stasis and containment, would deny. When Aly Muborak wrote that "the history of every nation is similar to all others and this is true of every settlement without distinction between city and village." he was speaking precisely of process enunciating an insight that he shares with Ibn Khaldun.</p> | <p>سراج الدين مدحت سراج الدين عبد الرازق احمد</p> | <p>مستجد</p> | <p>١٠٤٦٥٣</p> | <p>٣٩٠</p> |

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| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (1) May 2020</p> <p>1- Write an essay on the following:<br/>Career women can be as good mothers as women who stay home full-time. It is the quality of mothering that counts, not the quantity. Give several specific reasons for your position and examples from your reading, your own experience, or the experience of others.</p> <p>2- Read the article entitled:<br/>"PROTEIN: CAN YOU GET BY WITHOUT MEAT?"<br/>(Answer questions from page 179 to 193)</p> <p>3- Translate the following passage into Arabic:<br/>The world's exploding population signals even more growing pains ahead for already crowded areas. A new United Nations study forecasts that by the year 2000, 2 billion persons will be added to the 4.4 billion in the world today.<br/>- Even more troubling than the increasing number of inhabitants are the projections of where they will be concentrated. The study by Rafael M. Salas, executive director of the U.N. Fund for Population Activities, notes that by the year 2000: Nearly 80 percent of all people will live in less developed countries, many hard pressed to support their present populations. That compares with 70 percent today.</p>   | <p>احمد محمود محمد سلامه</p>        | <p>مستجد</p> | <p>١٠٤٦٥٤</p> | <p>٣٩١</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (2) May 2020</p> <p>1- Write an essay on the following:<br/>What the differences between population growth problems are in developed and in less developed countries?</p> <p>2- Read the article entitled:<br/>"CONVERSATION WITH A GORILLA"<br/>(Answer questions from page 53 to 68)</p> <p>3- Translate the following passage into Arabic:<br/>To slow the rush to urban centers, countries will have to vastly expand opportunities in the countryside, the study suggests. Says Salas: "The solution to the urban problem lies as much in the rural areas as in the cities themselves."<br/>Worldwide, the number of large cities will multiply. Now 26 cities have 5 million or more residents each and a combined population of 252 million. By the end of the decade, the number will escalate to 60, with an estimated total of almost 650 million people.<br/>In the more developed countries of North America and Europe, however, the growth trend for two decades has been away from urban clusters. In the United States, for instance, only three urban areas – centered on New York, Los Angeles, and Chicago – are among the top 25 population agglomerates in the world. By 2000, only two, New York and Los Angeles, will be in the top 25."</p>  | <p>حسام محمد اشرف على عبدالرازق</p> | <p>مستجد</p> | <p>١٠٤٦٥٥</p> | <p>٣٩٢</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics</p> <p>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (3) May 2020</p> <p>1- Write an essay on the following:<br/>Compared to the Japanese, people in Western countries tend to change jobs frequently. What are some reasons for people changing jobs? What are the advantages of changing jobs? The disadvantages? Which system would you prefer? Why?</p> <p>2- Read the article entitled:<br/>"HOW TO READ BODY LANGUAGE"<br/>(Answer questions from page 109 to 124)</p> <p>3- Translate the following passage into Arabic:<br/>Since 1920, the population of China has doubled. With over one billion people today, China accounts for 23 percent of the world's population. This increase is the greatest problem in China's plans to modernize itself. In order to solve this population problem, China has begun a "one child" policy. This means that married couples have to limit their families to one child even if they would like to have more children. This policy has been most effective in the big cities where residents live in crowded apartments. In the countryside, however, the farmers say they are hard pressed to limit their families to one child since they need more children to help with the farm work. Factories and farms reward "one child" families with free medical care, better housing, extra vacations, and cash bonuses. If couples have more than one child, they lose these benefits, and their salaries may be cut by 10 percent or even more. This trend to one child families should slow down China's population growth to a rate of 1.3 percent per year."</p> | <p>محمود شعبان عبداللطيف محمد</p>   | <p>مستجد</p> | <p>١٠٤٦٥٦</p> | <p>٣٩٣</p> |

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| <p>The First Year<br/>Mansoura University Department of Sociology<br/>Faculty of Arts<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (4) May 2020</p> <p>1- Write an essay on the following:<br/>The world's population is now growing by a quarter of a million people a day. Do you think the earth can accommodate so many people or is the world becoming overpopulated? Please explain your answer with several examples.</p> <p>2- Read the article entitled:<br/>" HOW TO COPE WITH INSOMNIA"<br/>(Answer questions from page 39 to 50)</p> <p>3- Translate the following passage into Arabic:<br/>"Islamic law is very good for the equality of women, "Said Dr. Badria al-Awadhi, Kuwait's first woman law professor, "but the people who interpret the Islamic law are men. And they try to do it in a way that is right for them and not for us."<br/>"Us" are the women of Kuwait, many of whom are becoming educated, some of whom have professional careers, and none of whom is allowed to vote. Like women in other westernizing Third World societies, Kuwaiti females are demanding their rights and overturning conventions. But in a country where until recently women were shrouded behind black veils, progress can be agonizingly slow.<br/>"We are the sacrificial generation," Dr. al-Awadhi said. "We wanted to prove ourselves as women, that we are equal, that we could do the same job as men. But at the same time, we lost one thing- the family. Most of us in this position, I could say, are not married."</p> | <p>سالم محمد سالم المعداوي</p>          | <p>مستجد</p> | <p>١٠٤٦٥٧</p> | <p>٣٩٤</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (5) May 2020</p> <p>1- Write an essay on the following:<br/>How do you think language and culture are related? Can you really learn a language outside of the culture in which it is spoken? Use your own experience as an example if possible.</p> <p>2- Read the article entitled:<br/>"INDO-EUROPEAN LANGUAGE"<br/>(Answer questions from page 147 to 161)</p> <p>3- Translate the following passage into Arabic:<br/>Dr. Badria al-Awadhi, the first female dean of Kuwait University's School of Law and Shariah (Islamic law), is in a profession totally dominated by men. At 35, she is responsible for a law school faculty of 42 men. With a doctorate in international law and a wide record of publications, Dr. al-Awadhi said her male colleagues, many of whom are non-Kuwaitis, didn't resist that much.<br/>But like all pioneers, she paid. "I feel that I gave up making my own family for my degree," said the doctor of law at her desk in the cavernous office. "I had to balance two things —a husband and children or this career. I prefer to be career woman. Men my age didn't want to marry a woman who was on the same level as them," she said while her two male secretaries brought papers to sign. "They took those lower than them. Society in the Arab east looked on a man very badly if his wife was on the same level as him."</p>                                  | <p>احمد صبرى على احمد محمد الجمل</p>    | <p>مستجد</p> | <p>١٠٤٦٥٨</p> | <p>٣٩٥</p> |
| <p>The First Year<br/>Department of Sociology<br/>Course Title: English as A Second Language<br/>Type of Evaluation: Research topics<br/>Mansoura University<br/>Faculty of Arts<br/>Professor Mohsen Gabr</p> <p>Course Curriculum: The Text Book is: Academic Reading for ESL students<br/>Model (6) May 2020</p> <p>1- Write an essay on the following:<br/>We are all aware of the negative aspects of salespeople and selling. But what about the positives? What do skilled salespeople contribute? How can they help their customers to make better purchases? Give specific examples wherever possible</p> <p>2- Read the article entitled:<br/>"THE HEALING POWER OF BELIEF"<br/>(Answer questions from page 202 to 217)</p> <p>3- Translate the following passage into Arabic:<br/>Although sleep research has improved our understanding of sleep and insomnia, researchers still do not, know just why sleep is necessary. Sleep doesn't seem to be essential for health since some people can get along with very little sleep. Nor does sleep merely give us back energy that was depleted during the day. Some of the most significant new studies link sleep to our "body clock" where certain patterns occur in sequence.<br/>Some researchers believe that during sleep the brain and nervous system carry out necessary activities. People with insomnia are often anxious or depressed. They can often cope with their troubled thoughts during the day, but as they try to fall asleep, their bodies relax. Then it becomes impossible to avoid these thoughts. This reinforces their insomnia. The chances are they will need medical help to cure their sleeplessness.</p>            | <p>وليد رضا الشربيني عبدالمطلب محمد</p> | <p>مستجد</p> | <p>١٠٤٦٥٩</p> | <p>٣٩٦</p> |
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